



# **The Second Sunday after Pentecost**

**June 11, 2023**

**Welcome!**

*Feel the love!*

**Celebrant and Preacher: The Rev. Mark Moore**

## **Welcome guests to our Faith Community!**

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

**THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!**

### **Our Mission Statement**

*Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.*

*Please stand as able.*

# The Liturgy of the Word

## Processional Hymn

"O For a Thousand Tongues to Sing"

Hymn #493

## Opening Acclamation

*Celebrant* Blessed be the one, holy and Living God.

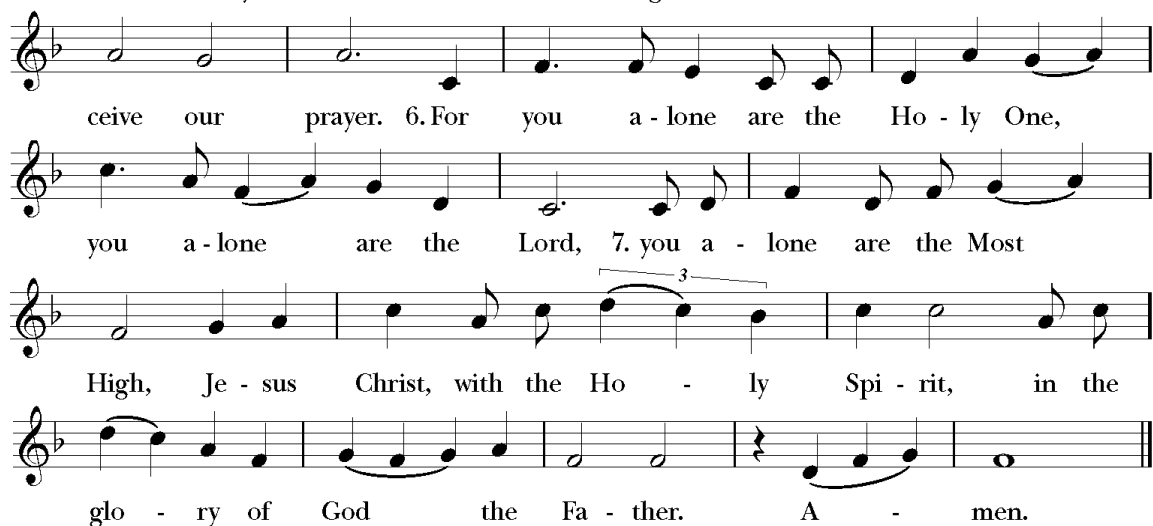
*People* **Glory to God for ever and ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



## The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**God of justice, in your wisdom you create all people in your image, without exception. Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by oppression and discrimination, and their passionate appeals for change. Fill us with courage that we might seek to forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.**

## The First Lesson

## Genesis 12:1-9

*Reader*

A Reading from Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will

bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

(pause)

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	<b>Thanks be to God.</b>

## **Psalms 33:1-12**

- 1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, \*  
and all his works are sure.
- 5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

## The Second Lesson

**Romans 4:13-25**

*Reader*

A Reading from Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

(pause)

*Reader*

Hear what the Spirit is saying to God's people.

*People*

**Thanks be to God.**

## Sequence Hymn

"The God of Abraham Praise"

Hymn #401

*Please stand as able.*

## Gospel

**Matthew 9:9-13, 18-26**

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only

touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district."

*Celebrant  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon/Message**

**The Rev. Mark Moore**

*Please stand as able.*

### **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Please stand as able.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;  
***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;  
***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;  
***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;  
***For all who proclaim the Gospel, and all who seek the Truth.***

For Craig Loya, our Bishop(s); and for all bishops and other ministers;  
***For all who serve God in his Church.***

For the special needs and concerns of this congregation.  
Hear us, Lord;  
***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.  
We will exalt you, O God our King;  
***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.  
Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Leader and People*

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

*Please pray for these Trinitarians and their loved ones this week.*

For ourselves, and for our families, and all those we love, especially for Jerry & Jo, Amy, John, Rick, Annie & Gary, Kat, Ron, Mary & Larry, Mariatu, Olive, Brenda, Ryan & Family, Marion, Dave, Vestry members, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf.



Olive Taylor would love to get phone calls from parishioners. She is in memory care at Northridge in New Hope. Her phone number is 763-592-4034. Visitors are welcome as well! The address is 5500 Boone Ave. North, New Hope, MN She is in Room 34 on the 1st floor of the building. If you are allergic to cats you need to know that she has her pet cat with her in her room.

*Celebrant*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

## **Confession of Sin**

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

## **The Holy Communion**

*Celebrant* Ascribe to the Lord the honor due his Name; bring offering and come into God's courts. *Psalms 96:8*

## **Offertory**

Bea Bastyr

## **The Doxology**

*Please stand as able.*

*Celebrant and People*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

Hymn #380 vs 3

*Celebrant* All things come from Thee O Lord.

*People* **And of thine own have we given thee.**

## **The Great Thanksgiving**

### **Eucharistic Prayer 2, Enriching Our Worship**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**



*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

*Celebrant and People*

Sanctus 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

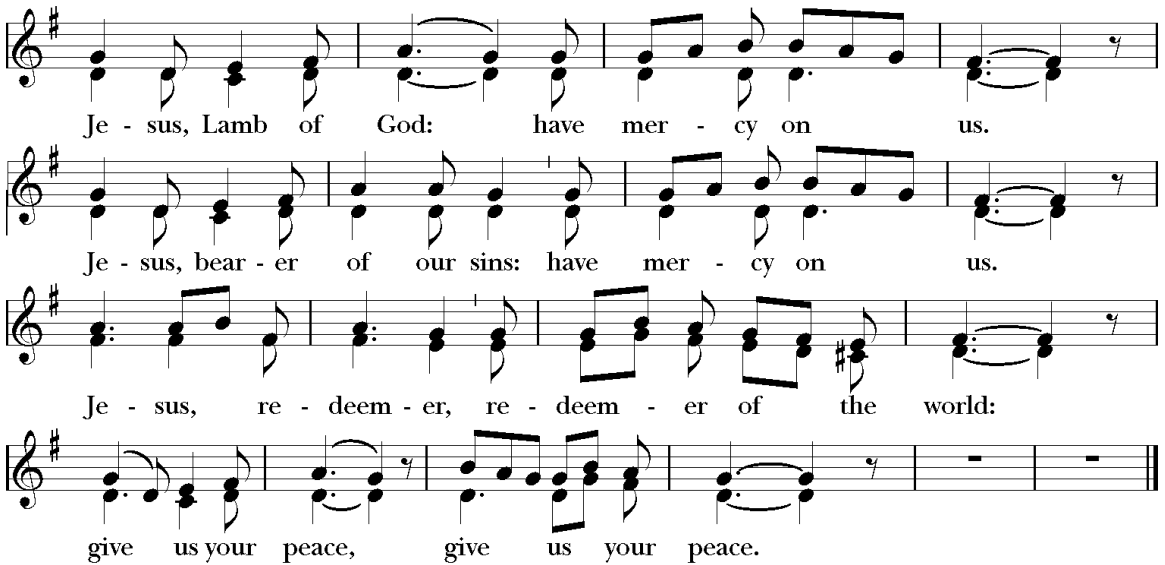
**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive  
those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant* God of promise, you have prepared a banquet for us.

*People* **Happy are those who are called to the supper of the lamb!**



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Celebrant*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*This is God's table and all are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you.*

## Communion Hymns

"I Come with Joy to Meet My Lord"

Hymn #304

"O Food to Pilgrims Given"

Hymn #309

## Prayer after Communion

*Please stand or kneel as able.*

*Celebrant*

Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## Announcements

### The Final Blessing

*Please stand or kneel as able.*

May you embrace the faith of Abraham, hoping courageously in the abundant promises of God. **Amen.**

May you hear the voice of Jesus calling "Follow me," and daily join the joyful fellowship of God's beloved. **Amen.**

May the Spirit raise you into fullness of life and strength. **Amen.**

And the blessing of our generous God, Father, Son, and Holy Spirit, touch you and encourage you, now and for ever. **Amen.**

**Recessional Hymn** "Earth and All Stars, Loud Rushing Planets" Hymn #412

## The Dismissal

*Celebrant* Go in peace to love and serve all persons in the name of Christ.  
Alleluia! Alleluia!!

*People* **Thanks be to God. Alleluia!**

## Postlude

Bea Bastyr

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***Thank you to The Rev. Mark Moore for leading us in worship today!***

## Looking Ahead...

- ◆ Meals On Wheels June & August
- ◆ Last Day of Sunday School June 11th
- ◆ Sweet Shoppe Sunday June 18th
  - ◆ Father's Day June 18th
- ◆ Recognition of Graduates June 18th
- ◆ Feed My Starving Children June 24th
  - ◆ Independence day July 4th
  - ◆ Women's Group July 8th



**Saturday,  
June 24**

9:00am to 10:45am  
Coon Rapids  
*Signup by the office*



*Next Sunday  
June 18th  
we will  
recognize our 2023  
Graduate!*



## Hinkley Fire Museum

You are invited to an outing to the Hinkley Fire Museum on June 15th. The Reader's Group at Elk River United Methodist recently read *Under the Flaming Sky* and will be traveling to the Hinkley Fire Museum to learn more. Anyone who would like to attend is invited--having read the book or not.

An RSVP to Lavina is helpful. Meet at the Elk River United Methodist Church parking lot at 9:00 am for carpooling. 1304 Main Street NW, Elk River.

*The museum fee is \$4-\$5 and lunch is on your own at Tobie's.*

2023

## 15TH ANNUAL CAER CLASSIC GOLF TOURNAMENT

**8:30 AM Friday, July 28, 2023 Elk River Golf Club**

*18 holes of golf - scramble - four-person teams*

*All proceeds benefit CAER Food Shelf*



Includes 18 holes of golf, a light breakfast, lunch, games, silent auction and more!  
\$110 per person, \$425 if you register a four person team.

Questions: 763-441-1020 or [info@caerfoodshelf.org](mailto:info@caerfoodshelf.org)



## Guardian Angels

**The new Bistro site at Guardian Oaks is now open!** Are you looking for a new opportunity to enrich your life? Have I got a deal for you! Consider volunteering at Guardian Angels! There is a variety of ways you can volunteer. How about a couple of hours at the Gift Shop at the Care Center? Offering your time at the dining site? ! Lynn Owens, Volunteer Coordinator, would love to hear from you! She has many areas that are need of volunteers at all of the locations. Feel free to call her at 763-241-4460 or email her at [lowens@ga-er.org](mailto:lowens@ga-er.org). Tell her, "Linda sent you!"

Happy Volunteering!  
Linda Krieger

## Liturgy Ministry Rota

**June 2023**

Altar Guild: Gail Weber & Joyce LeClaire

<u>Ministry</u>	<u>June 4</u>	<u>June 11</u>	<u>June 18</u>	<u>June 25</u>	<u>July 2</u>
<b>Priest/Leader</b>	Mark Moore	Mark Moore	Nate Castens	Nate Castens	Lyla Aaland
<b>Greeter</b>	Daryl Herrmann	Dan Krieger	Jeanne Simonsen	Jane Lindenfesler	Ginny Anderson
<b>Usher</b>	Gary Wedl	Dave Raitz	Jerry Waite	Ben Bastyr	Dustin Campbell
<b>Acolyte</b>	Mo Campbell	Lyla Aaland	Daryl Herrmann	Mo Campbell	
<b>1st Reader</b>	Gail Weber	Jane Lindenfesler	Mo Campbell	Katharine Wilson	Mary Dare
<b>2nd Reader</b>	Lyla Aaland	Katharine Wilson	Wes Gadsden	Mary Dare	Gail Weber
<b>Prayers</b>	Dustin Campbell	Linda Krieger	Mary Brugger	Jane Lindenfesler	
<b>Chalice 1</b>	Mary Dare	Julie Raitz	Jane Lindenfesler	Larry Brugger	
<b>Chalice 2</b>	Mo Campbell	Lyla Aaland	Daryl Herrmann	Mo Campbell	
<b>Coffee</b>	Wes Gadsden	Katharine Wilson	Sweet Shoppe	??	??

**If you are unable to fill your volunteer position, please make your own substitution and leave word with the office. ~~Thank you!~~**

# WORSHIP

My email is [gailweber1234@gmail.com](mailto:gailweber1234@gmail.com)

Please contact me if you have ideas about improving any aspect of Sunday worship. Thank you, Gail Weber

*Special Blessings to our  
June Birthday  
Trinitarians!*

**08 – Owen Krogman**  
**10 – Jeff Nagorski**  
**11 – Mary Brugger**  
**11 – Richard Ngoye**  
**21 – Ann Wedl**



*If your birthday is missing  
or incorrect, please let  
Emily in the office know.*

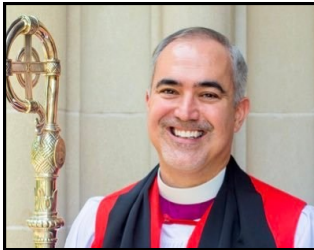
***Prayer Requests  
are Welcome!***

Do you have a special prayer request? Please fill out a request form and drop off in the wooden church located on the table outside the Sacristy. There are also request forms in the pews and at the entrance doors.



**Coffee hosts are needed for fellowship  
after Sunday services!**

Signup book is on the kitchen counter.



## Bishop's Visit!

**Nov 5th, 2023**

Those who have been attending Holy Trinity and have been members of another Church and wish to be affiliated with the Episcopal Church may make a public affirmation of their faith in the presence of Bishop Craig Loya on November 5th when he visits.

In addition, if anyone is considering confirmation or baptism on that day, now is the time to let us know. Preparation for confirmation is available online.

Joyce LeClaire  
Emily Granlund



## 2023 ELK RIVER FARMERS MARKET VENDORS

Beauty's Rainbow Flower Farm

BAKE! Gluten Free Goodies

Becks Farm and Greenhouse

Bee Sweet Honey

Blue Star Kettle Corn

Caribbean Heat

Chrissy's Cookies

Cocoa Maas

Cute N Sweet Creations

DeMars Farms

Dudley's Syrup Company

Emily's Gluten Free Kitchen

Ferris Family Farm

Gizmo's Bistro

Great Harvest Bread

Greenhaven Farm Market

K and B Gardens

Kick It Art by Karla

Lee Family Farm & Garden

L.V. Garden

Lou Lou Crafts

Mean Green

Melissa Wry Canned Goods

Mister Lemonade

Moore Sweet Treats by C

My Goodness! Kombucha

Nelson Farms

Norte Café

Phillips Farmstead

Pleasant Valley Mushrooms

Prairie Home Kitchens

Sew and So

Simply Bliss

Sisters Flower Farm

Svihel Vegetable Farm

Tamarack Traditions

The Simple Gourmet

WI Cheese Outlet

Xiong Farms

Zubu Eat!



Produce • Meats, Eggs, and Dairy • Flowers and Plants  
• Baked Goods • Specialty Food • Artisan Products

**Elk River  
Farmers  
Market  
Opens  
June 15th  
Thursdays  
3:00-7:00 pm  
Downtown**

Each week, Downtown Elk River hosts a wide variety of vendors featuring hand-crafted items, homemade foods and baked goods, plus farm fresh fruits, vegetables, meats, cheeses, eggs, honey, maple syrup, and more!

## ECMN SUMMER CAMPS 2023

for children & youth

Come experience God in new and powerful ways, outdoors in God's creation. Our time together will be filled with discipleship, play, prayerful wondering, and spiritual growth! No one will be turned away due to lack of funds.



**YOUTH CAMP: JUNE 11-15**

**for grades 6-12**

**St. Andrew Bible Camp, New London**



**FAMILY CAMP:**

**JULY 30-AUGUST 4**

**for all ages**

**St. Andrew Bible Camp, New London**

Learn more & register at [episcopalmn.org/children-youth](https://episcopalmn.org/children-youth)



**Holy Trinity Episcopal Church**  
**1326 4<sup>th</sup> Street NW, PO Box 65 Elk River, MN 55330**  
**763-441-5482    office@holylrinityelkriver.org**

*Home of The Angel of Hope*  
**The Rt. Rev. Craig W. Loya, X Bishop of ECMN**

Senior Warden: Joyce LeClaire	763-482-0170
Junior Warden: Dustin Campbell	208-305-9976
Liturgy: Gail Weber	612-850-4250
Pastoral Care: Lyla Aaland	763-218-6076
Education: Emily Schroeder	763-227-8269
Service: Katharine Wilson	208-305-4068
Evangelism: Jerry Waite	763-438-3217
Treasurer: Mary Brugger	320-267-3343
Secretary/Clerk: Ann Wedl	763-427-0776
Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Men's Group: Gary Wedl	763-427-0776
Head Usher: Dan Krieger	763-441-7072
Little Free Library Steward: Ann Wedl	

***Office Staff: Emily Granlund***

***Office Hours: Wednesday: 10 am-4 pm    Tuesday/Thursday: 10 am-3 pm***

**For emergencies please call:**

Joyce LeClaire 763-482-0170; joyceleclaire101@gmail.com

Church website: [holylrinityelkriver.org](http://holylrinityelkriver.org)

*feel the love!*



Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and