



The Fifth Sunday in Lent and MN Food Share Month

March 26, 2023

Feel the love

Celebrant & Preacher: The Rev. Tom Roy

Welcome guests to our Faith Community!

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!

Our Mission Statement

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.

The Liturgy of the Word

It is appropriate in Lent to kneel in the service for the Prayers of the People, the Confession and the Eucharistic Prayer, the Post Communion Prayer and the Final Blessing.

Opening Hymn

"When I Survey the Wondrous Cross"

Hymn #474

Please sit or kneel as able.

A Penitential Order: Rite Two

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures forever.

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandments is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

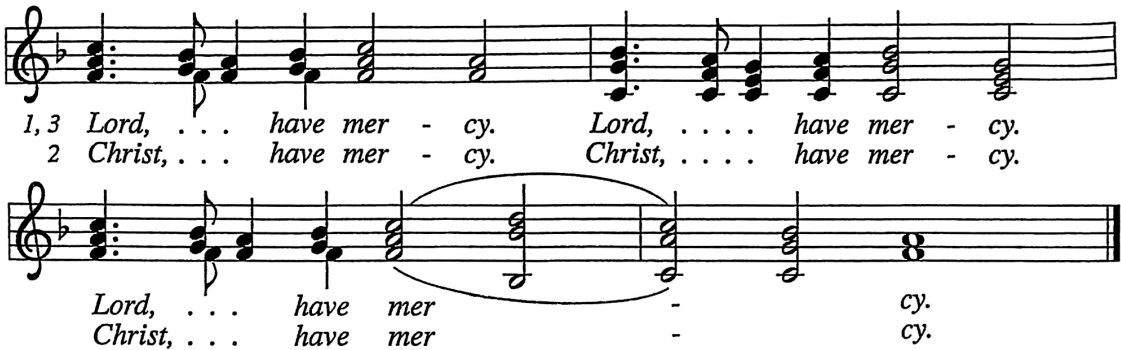
Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant and People



1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Lord, . . . have mer - cy.
Christ, . . . have mer - cy.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gracious God, who led your servant Harriet Monsell through grief to a new vocation; grant that we, inspired by her example, may grow in the life of prayer and the work of service so that in sorrow or joy, your presence may increase among us and our lives reveal the mind of Jesus Christ, to whom, with you and the Holy Spirit be honor and glory, now and for ever. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception. Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by oppression and discrimination, and their passionate appeals for change. Fill us with courage that we might seek to forgive and be

forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.

The First Lesson

Ezekiel 37:1-14

Reader A Reading from Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

(Pause)

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalms 130

Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

For there is forgiveness with you; *
therefore you shall be feared.

I wait for the Lord; my soul waits for him; *
in his word is my hope.

My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson

Romans 8:6-11

Reader A Reading from Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(Pause)

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

"Surely It Is God Who Saves Me"

Hymn #679

Please stand as able.

Gospel

John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus

was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Tom Roy

Please stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

People stand as able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

Please pray for these Trinitarians and their loved ones this week.

For ourselves, and for our families, and all those we love, especially for Rosemary, John, Rick, Ann & Gary, Ginny & Family, Jerry & Jo, Jen & Baby Girl, Sara, Jeanne, Tom, Dave, Gabriel, Amy, Beckett, Jakob, Vestry members, Search Team, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf. Are there others you wish to add?

Celebrant

We open our hearts to you, O Holy One, for you know the weakness of each of us: Let each one find you mighty to save, forgiving us of our sin and filling us with your abundant grace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

The Peace

Celebrant

The peace of Christ be always with you.

People

And with your spirit.

The Holy Communion

Celebrant

Come unto me, all you that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

Offertory

Bea Bastyr

Please stand as able.

The Doxology

Celebrant and People

**Praise God, from whom all blessings flow;
praise him, all creatures here below; praise
him above, ye heavenly host: praise Father,
Son, and Holy Ghost. Amen.** Hymnal #380

Celebrant

All things come to Thee O Lord.

People

And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant The Lord be with you.

People

And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Celebrant and People

The musical score is written for Soprano and Alto voices. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a mix of half, quarter, and eighth notes. The lyrics are written below the notes, with hyphens indicating where a note spans multiple syllables. The score is divided into four systems, each with a treble clef and a key signature of two sharps. The lyrics are: 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Hea - ven and earth are full of thy glo - ry. Glo - ry be to thee, O Lord Most High. Bless - ed is he that com - eth in the name of the Lord. Ho - san - na in the high - est.'

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Please sit or kneel as able.

Celebrant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he

had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ.

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven,
hallowed be your Name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

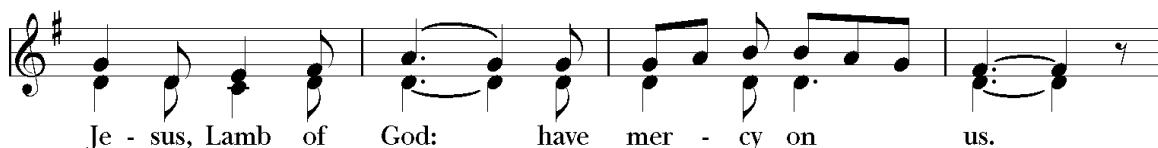
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant and People





Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is God's table and all persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you.

Communion Anthem

"Take Up Your Cross the Savior Said"

Hymn #675

Prayer after Communion

Please sit or kneel as able.

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Announcements

Solemn Prayer

Please sit or kneel as able.

Celebrant

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

"In the Cross of Christ I Glory"

Hymn #441

The Dismissal

Celebrant

Go now resolving to make it a Holy Lent through prayer and reflection walking in newness of life with Jesus.

People

Thanks be to God.

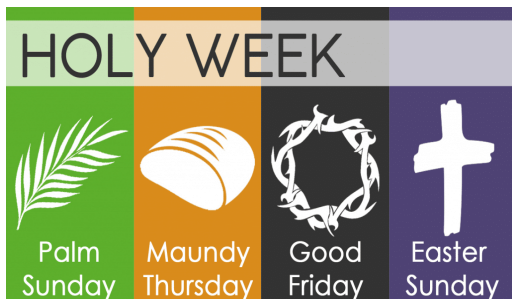
Postlude

Bea Bastyr

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***Thank you to The Rev. Tom Roy for leading
us in worship this morning!***

Soup Sign Up for Maundy Thursday



Palm Sunday ~ April 2

Maundy Thursday ~ April 6

Good Friday ~ April 7

Easter Sunday ~ April 9

WORSHIP

My email is gailweber1234@gmail.com

Please contact me if you have ideas about improving any aspect of Sunday worship. Thank you, Gail Weber

HAPPY BIRTHDAY

Special Blessings to all our March Birthday Trinitarians!

01 – Jerry Waite
05 – Megan Copeland
07 – Gabriel Campbell
12 – Larry Brugger
20 – Nevaeh Sheck
20 – Jeanne Simonsen



22 – Vernis Campbell
23 – Lyla Aaland
26 – Linda Krieger
26 – Frances Schroeder
26 – Daryl Herrmann

If your birthday is missing or incorrect, please let Emily in the office know.

Liturgy Ministry Rota

April 2023

Altar Guild: Jane Lindenfelser & Ann Wedl

<u>Ministry</u>	<u>March 26</u>	<u>April 2</u>	<u>April 6</u>	<u>April 7</u>	<u>April 9</u>
Priest/Leader	Tom Roy	Elaine Barber	Mark Moore	Lyla Aaland	Wanda Copeland
Greeter	Jeanne Simonsen	Jane Lindenfelser	Dan Kreiger	Daryl Herrmann	Jeanne Simonsen
Usher	Ben Bastyr	Dustin Campbell	Jerry Waite	Ben Bastyr	Dave Raitz
Acolyte	Lyla Aaland	Mo Campbell	Daryl Herrmann		Mo Campbell
1st Reader	Daryl Herrmann	Lyla Aaland	Mary Brugger	Jane Lindenfelser	Gail Weber
2nd Reader	Mary Brugger	Gail Weber	Mo Campbell	Katharine Wilson	Jane Lindenfelser
Prayers	Katharine Wilson	Daryl Herrmann	Dustin Campbell	Linda Kreiger	Lyla Aaland
Chalice 1	Jane Lindenfelser	Linda Krieger	Larry Brugger		Julie Raitz
Chalice 2	Lyla Aaland	Mo Campbell	Daryl Herrmann		Mo Campbell

If you are unable to fill your volunteer position, please make your own substitution and leave word with the office. ~~Thank you!~~

Looking Ahead...

- ♦ Sunday School March 12th & 26th
- ♦ Good Friday 6:30 pm April 7th
- ♦ Women's Group April 1
- ♦ Easter Sunday April 9th
- ♦ Palm Sunday April 2nd
- ♦ Vestry Retreat April 22nd
- ♦ Maundy Thursday 6:30 pm April 6th
- ♦ St. Mark the Evangelist April 25th





The Minnesota FoodShare Campaign goes through April 9th.
Your generous financial and food donations today through April 9 provide additional funds for CAER from GMCC.

There are special CAER envelopes in the pews if you would like to make a special offering. Place the envelope in the offering plate.



Easter Flowers

If you need to pay for your Easter Flower – please put your payment with your name in the “Easter Flowers” envelope and place it in the offering plate.
Thank you!



HOLY WEEK AND EASTER SERVICES SCHEDULE

Sunday, April 2, 2023, PALM SUNDAY WITH **PROCESSION AND PALM FRONDS**, Holy Eucharist 10:00 am

Thursday, April 6, 2023, MAUNDY THURSDAY 6:30 pm

Friday, April 7, 2023 **GOOD FRIDAY** 6:30 pm

Sunday, April 9, 2023, **RESURRECTION/EASTER SUNDAY**, 10:00 am

Mark your calendar for these important happenings in April.

Bring the entire family.

2023 EVENTS for children & youth



SERVICE OF CONFIRMATION

Saturday, April 29, 2pm
St. Mark's Cathedral, Minneapolis



SUMMER CAMPS

Come experience God in new and powerful ways, outdoors in God's creation. Our time together will be filled with discipleship, play, prayerful wondering, and spiritual growth! No one will be turned away due to lack of funds.

YOUTH CAMP: JUNE 11-15

for grades 6-12

St. Andrew Bible Camp, New London

FAMILY CAMP: JULY 30-AUGUST 4

for all ages

St. Andrew Bible Camp, New London



YOUTH EVENTS

EYE: EPISCOPAL YOUTH EVENT: JULY 4-8

for grades 9-12

Baltimore, MD

Every three years, young Episcopalians from across the country gather to learn and discern what it means to be leaders in the church.

DYE: DIOCESAN YOUTH EVENT: OCTOBER 20-22

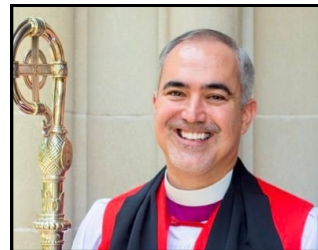
for grades 9-12

St. Paul's, Duluth

Teens from across the diocese will gather to deepen our spiritual roots, coming out of a mountaintop experience at EYE this summer to be grounded in the gospel of Jesus in our own context, shaping young people to be leaders of the church as it is today and as it will be in the years to come.



Learn more & register at episcopalmn.org/children-youth



Bishop's Visit!

Nov 5th, 2023

Those who have been attending Holy Trinity and have been members of another Church and wish to be affiliated with the Episcopal Church may make a public affirmation of their faith in the presence of Bishop Craig Loya on November 5th when he visits.

In addition, if anyone is considering confirmation or baptism on that day, now is the time to let us know. Preparation for confirmation is available online.

Joyce LeClaire
Emily Granlund

WHY DO WE KNEEL DURING THE SEASON OF LENT?

Kneeling during parts of the liturgy during Lent is in stark contrast to what we have been doing since Easter which has been standing for most of the service including even The Confession. During Lent, we will be kneeling more than usual because:

- + Kneeling denotes reverence and humility.
- + Lent is a time of introspection and reflection.
- + It is common across the Episcopal Church to kneel during the season of Lent.
- + Kneeling is optional and if you prefer to sit you may do so.
- + Kneeling is prayerful as many kneel in prayer on first coming into church.

Kneeling is part of who we are as Episcopalians – Sit to learn and listen, stand to sing and praise and kneel to pray especially for penitential prayer.

Holy Trinity Episcopal Church
1326 4th Street NW, PO Box 65 Elk River, MN 55330
763-441-5482 office@holytrinityelkriver.org

Home of The Angel of Hope
The Rt. Rev. Craig W. Loya, X Bishop of ECMN

Senior Warden: Joyce LeClaire	763-482-0170
Junior Warden: Dustin Campbell	208-305-9976
Liturgy: Gail Weber	612-850-4250
Pastoral Care: Lyla Aaland	763-218-6076
Education: Emily Schroeder	763-227-8269
Service: Katharine Wilson	208-305-4068
Evangelism: Jerry Waite	763-438-3217
Treasurer: Mary Brugger	320-267-3343
Secretary/Clerk: Ann Wedl	763-427-0776
Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Men's/All Parish Group: Dave Raitz	763-280-0786
Head Usher: Dan Krieger	763-441-7072
Little Free Library Steward: Ann Wedl	

Office Staff: Emily Granlund

Office Hours: Wednesday 10 am-4 pm Tuesday/Thursday: 10 am—3 pm

For emergencies please call:

Joyce LeClaire 763-482-0170; joyceleclaire101@gmail.com

Church website: holytrinityelkriver.org

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Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and may be put in the offering plate or into the Prayer Request Box.