



The Fourth Sunday in Lent and MN Food Share Month

March 19, 2023

Feel the love

Celebrant & Preacher: The Rev. Elaine Barber

Welcome guests to our Faith Community!

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!

Our Mission Statement

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.

The Liturgy of the Word

It is appropriate in Lent to kneel in the service for the Prayers of the People, the Confession and the Eucharistic Prayer, the Post Communion Prayer and the Final Blessing.

Opening Hymn

"Thou, Whose Almighty Word"

Hymn #371

Please sit or kneel as able.

A Penitential Order: Rite Two

Celebrant

Bless the Lord who forgives all our sins.

People

His mercy endures forever.

The Decalogue

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandments is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Celebrant

Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant and People

1, 3 Lord, . . . have mer - cy. Lord, . . . have mer - cy.
2 Christ, . . . have mer - cy. Christ, . . . have mer - cy.

Lord, . . . have mer cy.
Christ, . . . have mer cy.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

O God, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the spouse of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception.

Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by oppression and discrimination, and their passionate appeals for change. Fill us with courage that we might seek to forgive and be forgiven,

and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.

The First Lesson

1 Samuel 16:1-13

Reader A Reading from Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

(Pause)

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 23

The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *

for you are with me;
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Lesson

Ephesians 5:8-14

Reader A Reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

(Pause)

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

“O For a Thousand Tongues to Sing”

Hymn #493

Please stand as able.

Gospel

John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they

called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Elaine Barber

Please stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

People stand as able.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy.

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy.

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy.

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy.

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy.

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy.

Hear our prayer.

Please pray for these Trinitarians and their loved ones this week.

For ourselves, and for our families, and all those we love, especially for Rosemary, John, Rick, Ann & Gary, Ginny & Family, Jerry & Jo, Jen & Baby Girl, Sara, Jeanne, Tom, Dave, Gabriel, Amy, Beckett, Vestry members, Search Team, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf. Are there others you wish to add?

Celebrant

We open our hearts to you, O Holy One, for you know the weakness of each of us: Let each one find you mighty to save, forgiving us of our sin and filling us with your abundant grace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

The Peace

Celebrant

The peace of Christ be always with you.

People

And with your spirit.

The Holy Communion

Celebrant

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Offertory

Bea Bastyr

Please stand as able.

The Doxology

Celebrant and People

**Praise God, from whom all blessings flow;
praise him, all creatures here below; praise
him above, ye heavenly host: praise Father,
Son, and Holy Ghost. Amen.** Hymnal #380

Celebrant

All things come to Thee O Lord.

People

And of thine own have we given thee.

The Great Thanksgiving

Eucharistic Prayer C

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please sit or kneel as able.

Celebrant

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham, Sarah, Hagar, Isaac, Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

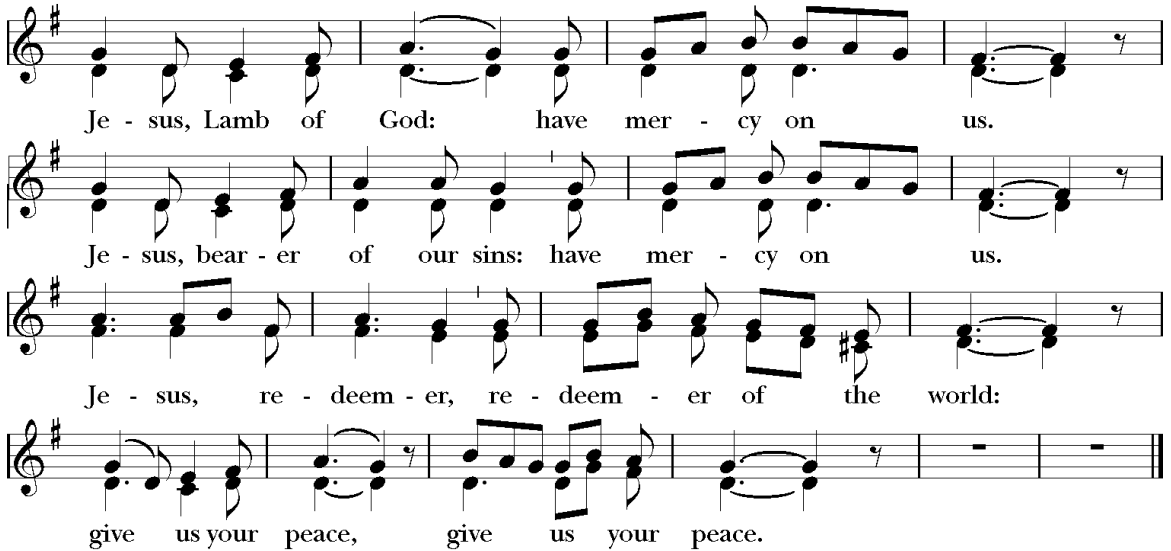
**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Celebrant and People



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is God's table and all persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you.

Communion Anthem

"Eternal Lord of Love"
"From Deepest Woe I Cry to Thee"

Hymn #149
Hymn #151

Prayer after Communion

Please sit or kneel as able.

Celebrant Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Announcements

Solemn Prayer

Please sit or kneel as able.

Celebrant

Bow down before the Lord.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn

"There's a Wideness in God's Mercy"

Hymn #470

The Dismissal

Celebrant Go now resolving to make it a Holy Lent through prayer and reflection walking in newness of life with Jesus.

People **Thanks be to God.**

Postlude

Bea Bastyr

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***Thank you to The Rev. Elaine Barber for leading
us in worship this morning!***

WORSHIP

My email is gailweber1234@gmail.com

Please contact me if you have ideas about improving any aspect of Sunday worship. Thank you, Gail Weber

Church Directory

WE NEED TO UPDATE THE DIRECTORY!

Please send any changes to Emily in the office. Put them in my box on the wall, email it to the office, slip it under the door...

We will be updating pictures and a photographer is here today to take your picture.

Or you can submit your own.

It's so much easier to remember a face to a name when we have a directory picture to look at!



HAPPY BIRTHDAY

Special Blessings to all our March Birthday Trinitarians!

01 – Jerry Waite
 05 – Megan Copeland
 07 – Gabriel Campbell
 12 – Larry Brugger
 20 – Nevaeh Sheck
 20 – Jeanne Simonsen



22 – Vernis Campbell
 23 – Lyla Aaland
 26 – Linda Krieger
 26 – Frances Schroeder
 26 – Daryl Herrmann

If your birthday is missing or incorrect, please let Emily in the office know.

Liturgy Ministry Rota

March 2023 Altar Guild: Gail Weber & Joyce LeClaire

<u>Ministry</u>	<u>March 5</u>	<u>March 12</u>	<u>March 19</u>	<u>March 26</u>	<u>April 2</u>
Priest	Mark Moore	Mark Moore	Elaine Barber	Tom Roy	Elaine Barber
Greeter	Ginny Anderson	Daryl Herrmann	Dan Krieger	Jeanne Simonsen	Jane Lindenfesler
Usher	Dan Krieger	Dave Raitz	Jerry Waite	Ben Bastyr	Dustin Campbell
Acolyte	Lyla Aaland	Mo Campbell	Daryl Herrmann	Lyla Aaland	Mo Campbell
1st Reader	Mary Brugger	Gail Weber	Jane Lindenfesler	Daryl Herrmann	Lyla Aaland
2nd Reader	Dustin Campbell	Katharine Wilson	Mo Campbell	Gail Weber	Mary Brugger
Prayers	Jane Lindenfesler	Dustin Campbell	Linda Krieger	Katharine Wilson	
Chalice 1	Larry Brugger	Julie Raitz	Linda Krieger	Jane Lindenfesler	Linda Krieger
Chalice 2	Lyla Aaland	Mo Campbell	Daryl Herrmann	Lyla Aaland	Mo Campbell

If you are unable to fill your volunteer position, please make your own substitution and leave word with the office. ~~Thank you!~~

Looking Ahead...

- ♦ Sunday School March 12th & 26th
 - ♦ Vestry Meeting Today!
 - ♦ Women's Group April 1
 - ♦ Palm Sunday April 2nd
- ♦ Maundy Thursday 6:30 pm April 6th
 - ♦ Good Friday 6:30 pm April 7th
 - ♦ Easter Sunday April 9th
 - ♦ Vestry Meeting April 16th



The Minnesota FoodShare Campaign goes through April 9th.
Your generous financial and food donations today through April 9 provide additional funds for CAER from GMCC.

There are special CAER envelopes in the pews if you would like to make a special offering. Place the envelope in the offering plate.



Easter Flowers

If you would like to order an Easter Flower please put your payment with your name in the “Easter Flowers Envelope” and place it in the offering plate.
Please sign up if you want to participate.



HOLY WEEK AND EASTER SERVICES SCHEDULE

Sunday, April 2, 2023, PALM SUNDAY WITH **PROCESSION AND PALM FRONDS**, Holy Eucharist 10:00 am

Thursday, April 6, 2023, MAUNDY THURSDAY 6:30 pm

Friday, April 7, 2023 **GOOD FRIDAY** 6:30 PM

Sunday, April 9, 2023, **RESURRECTION/EASTER SUNDAY**, 10:00 am.

Mark your calendar for these important happenings in April. Bring the entire family.

2023 EVENTS for children & youth



SERVICE OF CONFIRMATION

Saturday, April 29, 2pm
St. Mark's Cathedral, Minneapolis



SUMMER CAMPS

Come experience God in new and powerful ways, outdoors in God's creation. Our time together will be filled with discipleship, play, prayerful wondering, and spiritual growth! No one will be turned away due to lack of funds.

YOUTH CAMP: JUNE 11-15

for grades 6-12

St. Andrew Bible Camp, New London

FAMILY CAMP: JULY 30-AUGUST 4

for all ages

St. Andrew Bible Camp, New London



YOUTH EVENTS

EYE: EPISCOPAL YOUTH EVENT: JULY 4-8

for grades 9-12

Baltimore, MD

Every three years, young Episcopalians from across the country gather to learn and discern what it means to be leaders in the church.

DYE: DIOCESAN YOUTH EVENT: OCTOBER 20-22

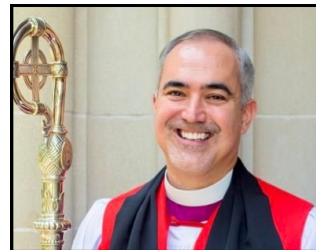
for grades 9-12

St. Paul's, Duluth

Teens from across the diocese will gather to deepen our spiritual roots, coming out of a mountaintop experience at EYE this summer to be grounded in the gospel of Jesus in our own context, shaping young people to be leaders of the church as it is today and as it will be in the years to come.



Learn more & register at episcopalmn.org/children-youth



Bishop's Visit!

Nov 5th, 2023

Those who have been attending Holy Trinity and have been members of another Church and wish to be affiliated with the Episcopal Church may make a public affirmation of their faith in the presence of Bishop Craig Loya on November 5th when he visits.

In addition, if anyone is considering confirmation or baptism on that day, now is the time to let us know. Online confirmation is available.

Joyce LeClaire
Emily Granlund

WHY DO WE KNEEL DURING THE SEASON OF LENT?

Kneeling during parts of the liturgy during Lent is in stark contrast to what we have been doing since Easter which has been standing for most of the service including even The Confession. During Lent, we will be kneeling more than usual because:

- + Kneeling denotes reverence and humility.
- + Lent is a time of introspection and reflection.
- + It is common across the Episcopal Church to kneel during the season of Lent.
- + Kneeling is optional and if you prefer to sit you may do so.
- + Kneeling is prayerful as many kneel in prayer on first coming into church.

Kneeling is part of who we are as Episcopalians – Sit to learn and listen, stand to sing and praise and kneel to pray especially for penitential prayer.

Holy Trinity Episcopal Church
1326 4th Street NW, PO Box 65 Elk River, MN 55330
763-441-5482 office@holyltrinityelkriver.org

Home of The Angel of Hope
The Rt. Rev. Craig W. Loya, X Bishop of ECMN

Senior Warden: Joyce LeClaire	763-482-0170
Junior Warden: Dustin Campbell	208-305-9976
Liturgy: Gail Weber	612-850-4250
Pastoral Care: Lyla Aaland	763-218-6076
Education: Emily Schroeder	763-227-8269
Service: Katharine Wilson	208-305-4068
Evangelism: Jerry Waite	763-438-3217
Treasurer: Mary Brugger	320-267-3343
Secretary/Clerk: Ann Wedl	763-427-0776
Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Men's/All Parish Group: Dave Raitz	763-280-0786
Head Usher: Dan Krieger	763-441-7072
Little Free Library Steward: Ann Wedl	

Office Staff: Emily Granlund

Office Hours: Wednesday 10 am-4 pm Tuesday/Thursday: 10 am—3 pm

For emergencies please call:

Joyce LeClaire 763-482-0170; joyceleclaire101@gmail.com

Church website: holyltrinityelkriver.org

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Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and may be put in the offering plate or into the Prayer Request Box.