



# **The Third Sunday after the Epiphany**

## **January 22, 2023**

### **Welcome!**

*Feel the love!*

Celebrant and Preacher: The Rev. Kathleen Galvin

## **Welcome guests to our Faith Community!**

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

**THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!**

### **Our Mission Statement**

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.

*Please stand as able*

## The Liturgy of the Word

### Processional Hymn

"Christ, for the World We Sing"

Hymn #537

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**God of justice, in your wisdom you create all people in your image, without exception.**

**Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by oppression and discrimination, and**

**their passionate appeals for change. Fill us with courage that we might seek to forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.**

## **The First Lesson**

**Isaiah 9:1-4**

*Lector*            A Reading from Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness--on them light has shined.

You have multiplied the nation, you have increased its joy;  
they rejoice before you as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders,  
the rod of their oppressor, you have broken as on the day of Midian.

(pause)

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

## **Psalm 27:1, 5-13**

The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord \*  
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.

Even now he lifts up my head \*  
above my enemies round about me.

Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.

Hide not your face from me, \*  
nor turn away your servant in displeasure. You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.

## The Second Lesson

## 1 Corinthians 1:10-18

*Lector* A Reading from Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

(pause)

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## Sequence Hymn

"O Christ, the Word Incarnate"

Hymn #632

*Please stand as able.*

## Gospel

## Matthew 4:12-23

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven  
has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called  
Peter, and Andrew his brother, casting a net into the sea—for they were  
fishermen. And he said to them, "Follow me, and I will make you fish for  
people." Immediately they left their nets and followed him. As he went from  
there, he saw two other brothers, James son of Zebedee and his brother John,  
in the boat with their father Zebedee, mending their nets, and he called them.  
Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming  
the good news of the kingdom and curing every disease and every sickness  
among the people.

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

## **The Sermon/Message**

The Rev. Kathleen Galvin

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he  
ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

*People stand as able.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For our communities, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*Please pray for these Trinitarians and their loved ones this week.*

For ourselves, and for our families, and all those we love, especially for Rosemary, Philip, Amy, John, Annette, Rick, Ann & Gary, Mike, Ray, Dick & Ginny, Jerry & Jo, Jen & Baby Girl, Vestry members, Search Team, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf. Are there others you wish to add?

*Celebrant*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Confession of Sin**

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## The Peace

*Celebrant*        The peace of Christ be always with you.  
*People*            **And also with you.**

## The Holy Communion

### Offertory

Jerry Olmes

*Celebrant*    I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

### The Doxology

*Please stand as able.*

*Celebrant and People*        **Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

Hymn #380 vs 3

## The Great Thanksgiving

### Eucharistic Prayer 2, Enriching Our Worship

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

*On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.*

*As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.*

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive  
those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

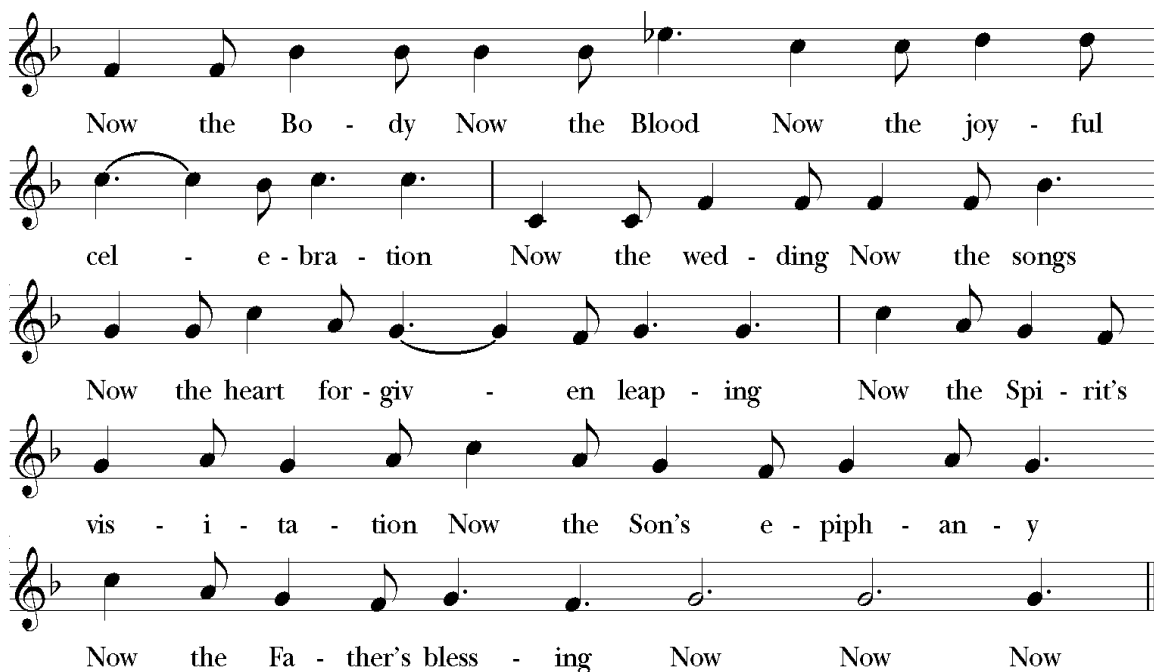
*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Celebrant* Alleluia! Christ's body was broken for us on the cross.

*People* **Christ is the bread of life. Alleluia!**

Fraction Anthem Hymn #333

Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing



*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*This is God's table and all are invited to receive communion.  
You may kneel or stand to receive the Holy Sacrament.  
If you cannot come to the front, we will bring Communion to you.*

### **Communion Hymns**

"Shepherd of Souls, Refresh and Bless" Hymn #343

"Savior, Again to Thy Dear Name We Raise" Hymn #345

### **Prayer after Communion**

*Please stand or kneel as able.*

*Celebrant* Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## Announcements

### The Final Blessing

*Please stand or kneel as able.*

Lift up your heads to seek God's face, and dwell in God's house all the days of your life. **Amen.**

Hear the call of Jesus and follow him in the way of good news and abundant life. **Amen.**

Follow the Spirit's guidance from darkness to light, for the Kingdom of Heaven has come near. **Amen.**

And the blessing of our generous God, Father, Son and Holy Spirit, be with you and keep you for ever. **Amen.**

**Recessional Hymn** "O Zion, Haste, Thy Mission High Fulfilling" Hymn #539

### The Dismissal

*Celebrant* Let us go forth into the world rejoicing in Christ's birth and bringing light to a broken world. Alleluia! Alleluia

*People* **Thanks be to God. Alleluia! Alleluia!!**

### Postlude

Jerry Olmes

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***Thank you to The Rev. Kathleen Galvin  
for leading us in worship today!***

***Thank you to Jerry Olmes for providing our music today!***



## ***Pie Sunday February 5th*** ***Bring in your pies!***



### ***Join • Volunteer***

There are several areas in which you can participate in at Holy Trinity.  
Where are you being called to in 2023!

Greeter, Usher, Acolyte, Reader,  
Chalice, Altar Guild (Training Provided!)  
Women's Group, Prayer Shawl Ministry, Prayer  
Chain, Meals-on-Wheels, Sunday Coffee,  
Summer Lawn Maintenance  
CONTACT THE OFFICE FOR INFORMATION!



### **WE ARE IN DESPERATE NEED**

of men and women acolytes.

*You'll get trained!*

Please email the office  
of your interest!

### **SEVERAL VESTRY MEMBERS' TERMS WILL BE EXPIRING IN FEBRUARY.**

Sr. Warden Daryl Herrmann; Jr. Warden Gary Wedl;  
Service Dave Raitz; Evangelism Wes Gadsden.

Please prayerfully consider a leadership  
position for your church.



My email is [gailweber1234@gmail.com](mailto:gailweber1234@gmail.com)

Please contact me if you have ideas about improving any  
aspect of Sunday worship. Thank you, Gail Weber

### ***Special Blessings to all our January Birthday Trinitarians!***



01 – Kylie Sheck  
08 – Victoria McHome  
08 – AP Hopper  
12 – Ben Bastyr  
13 – Mikayla Warner

17 – Sherry Tyler  
22 – Dan Krieger  
26 – Stephanie Krieger  
29 – Eloise Krieger  
30 – Tammy Whiteoak

If your birthday is missing or incorrect please let Emily in the office know!

# **Liturgy Ministry Rota January 2023**

Altar Guild: Jane Lindenfelser

<b><u>Ministry</u></b>	<b><u>Jan 1</u></b>	<b><u>Jan 8</u></b>	<b><u>Jan 15</u></b>	<b><u>Jan 22</u></b>	<b><u>Jan 29</u></b>
<b>Greeter</b>	Dan Krieger	Jeanne Simonsen	Jane Lindenfelser	Dan Krieger	Jeanne Simonsen
<b>Usher</b>	Ben Bastyr	Jerry Waite	Dave Raitz	Dustin Campbell	Dan Krieger
<b>Acolyte</b>	Morning Prayer	Lyla Aaland	Mo Campbell	Lyla Aaland	Mo Campbell
<b>1st Reader</b>		Gail Weber	Dustin Campbell	Jane Lindenfelser	Emily Arseneau
<b>2nd Reader</b>		Gail Weber	Dustin Campbell	Jane Lindenfelser	Emily Arseneau
<b>Prayers</b>	Mary Dare	Jane Lindenfelser	Mary Brugger	Linda Krieger	Mike Arseneau
<b>Chalice 1</b>		Mary Brugger	Julie Raitz	Larry Brugger	Mary Brugger
<b>Chalice 2</b>		Mo Campbell	Linda Krieger	Mo Campbell	Linda Krieger

**If you are unable to fill your volunteer position, please make your own substitution and leave word with the office. ~~Thank you!~~**

## ***Holy Trinity Online Bible Study*** **Wednesdays at 7:00 pm**

Join award-winning author and scholar Lindsay Hardin Freeman, as she takes participants on an in-depth examination of the Books of Ruth and Esther.

The stories of Ruth and Esther have much to teach us about the Hebrew concept of chesed, which means sacred kindness, as well as the willingness to be in sacrificial relationship with loved ones and our communities.

Lindsay will examine these themes and others in six Wednesday-night sessions during Epiphany from 8-9 p.m. ET, Jan. 11-Feb. 15, 2022.

Please contact Mary Brugger with questions at: 320-267-3343

Or e-mail: marygbrugger@icloud.com

office@holyltrinityelkriver.org

<https://www.churchnext.tv/library/live-class-examining-ruth-and-esther-191382/460347/about/>



## **Looking Ahead...**

- ◆ Sunday School Jan 8th & 22nd
- ◆ Martin Luther King Jr. Day Jan. 16th
  - ◆ Women's Group Feb. 4th
  - ◆ Pie Day Feb 5th
- ◆ All Parish Annual Meeting Feb 12th
  - ◆ Valentine's Day Feb 14th
  - ◆ Vestry Meeting Feb 19th
  - ◆ Ash Wednesday Feb 22

**Holy Trinity Episcopal Church**  
**1326 4<sup>th</sup> Street NW, PO Box 65 Elk River, MN 55330**  
**763-441-5482    office@holytrinityelkriver.org**

*Home of The Angel of Hope*  
**The Rt. Rev. Craig W. Loya, X Bishop of ECMN**

Senior Warden: Daryl Herrmann	269-580-9040
Junior Warden: Gary Wedl	763-427-0776
Liturgy: Gail Weber	612-850-4250
Pastoral Care: Lyla Aaland	763-218-6076
Education: Emily Schroeder	763-227-8269
Evangelism: Wes Gadsden	813-992-9949
Service: Dave Raitz	763-280-0786
Treasurer: Mary Brugger	320-267-3343
Secretary/Clerk: Ann Wedl	763-427-0776
Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Men's/All Parish Group: Dave Raitz	763-280-0786
Head Usher: Dan Krieger	763-441-7072
Little Free Library Steward: Ann Wedl	

***Office Staff: Emily Granlund***

***Office Hours: Wednesday 10 am-4 pm    Tuesday/Thursday: 10 am—3 pm***

**For emergencies please call:**

Gary Wedl: 763-427-0776; garywedl@yahoo.com  
Joyce LeClaire 763-482-0170; joyceleclaire101@gmail.com

Church website: [holytrinityelkriver.org](http://holytrinityelkriver.org)

*feel the love!*



Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and may be put in the offering plate or into the Prayer Request Box.