Welcome guests to our Faith Community!



Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!

Our Mission Statement

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.



Third Sunday after Pentecost June 26, 2022

Welcome!

Feel the love!

Celebrant and Preacher: Fr. Fred Nairn

Prelude Bea Bastyr

The Liturgy of the Word

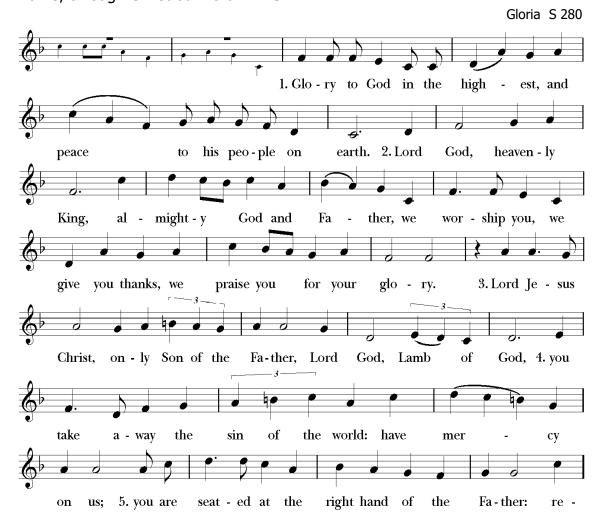
Processional Hymn "The Church's One Foundation" Hymn #525

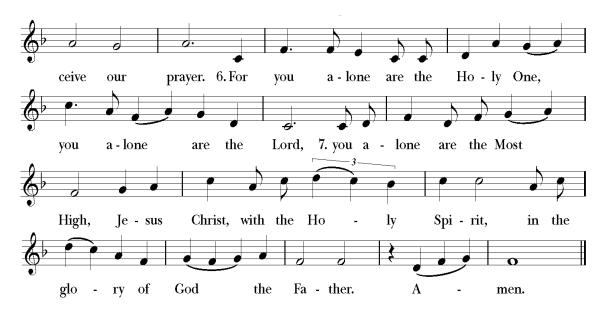
Opening Acclamation

Celebrant Blessed be the one, holy and Living God. People Glory to God for ever and ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





The Collect of the Day

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

Teach your divided church, O God, so to follow the example of your servant Isabel Florence Hapgood that we might look upon one another with a holy envy, to honor whatever is good and right in our separate traditions, and to continually seek the unity that you desire for all your people. We ask this in the name of Jesus Christ our Lord, who prayed that his church might be one. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception.

Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our minds to understand that all your children are brothers and sisters in the same human family. Open our hearts to repent of racist attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by racial discrimination, and their passionate appeals for change. Strengthen our resolve to make amends for past injustices and to right the wrongs of history. And fill us with courage that we might seek

to heal wounds, build bridges, forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. **Amen**.

The People sit.

The First Lesson

2 Kings 2:1-2, 6-14

Lector A Reading from 2 Kings.

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan."

But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

(pause)

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 77:1-2, 11-20

I will cry aloud to God; *

I will cry aloud, and he will hear me.

In the day of my trouble I sought the Lord; *
my hands were stretched out by night and did not tire;
I refused to be comforted.

I will remember the works of the Lord, * and call to mind your wonders of old time.

I will meditate on all your acts * and ponder your mighty deeds.

Your way, O God, is holy; *
who is so great a god as our God?

You are the God who works wonders * and have declared your power among the peoples.

By your strength you have redeemed your people, * the children of Jacob and Joseph.

The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.

The clouds poured out water; the skies thundered; * your arrows flashed to and fro;

The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.

Your way was in the sea, and your paths in the great waters, * yet your footsteps were not seen.

You led your people like a flock * by the hand of Moses and Aaron.

The Second Lesson

Galatians 5:1, 13-25

Lector A Reading from Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against

such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

(pause)

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Sequence Hymn "Lead Us Heavenly Father Lead Us" Hymn #559

Please stand as able.

Gospel Luke 9:51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon/Message

Fr. Fred Nairn

(Silence and Reflection)

Here is a little space for you to make notes of things you want to remember.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People stand as able.

Celebrant

As the Body of Christ, the Church follows in the Way of Jesus, proclaiming the Kingdom of God, reconciling the outcast, and loving our neighbors as ourselves: Praying in the Spirit we offer our intercessions to God, saying: You are the One who works wonders; you have declared your power among the peoples.

Leader

Gracious One, for freedom Christ has set us free, that through love the members of the Church may become slaves to one another: Inspire us to live and be guided by the Spirit.

You are the One who works wonders;

you have declared your power among the peoples.

Eternal One, anoint able rulers and prophets to heal ancient prejudices and to foster hospitality among people, that all humanity may be led into the ways of justice and peace.

You are the One who works wonders;

you have declared your power among the peoples.

Loving One, expand your gift of freedom throughout the world and inspire all people everywhere to accept your call to love our neighbor as ourselves.

You are the One who works wonders;

you have declared your power among the peoples.

Compassionate One, let this growing faith community be filled with love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control, that we may be a blessing among all with whom we live.

You are the One who works wonders;

you have declared your power among the peoples.

We cry aloud to the One who will hear us, praying especially for those struggling in our community.

We remember the works of God and ponder your mighty deeds: Receive our prayers of grateful thanksgiving, especially for those praying in the Prayer Chain. By your strength you have redeemed your people, O God: Take into Christ's resurrection life those who have died.

You are the One who works wonders;

you have declared your power among the peoples.

Celebrant

Gracious and Loving One, grant us grace to heed the call to true freedom, living in your Spirit and sharing Christ's reconciling work of healing and peace among people of diverse faiths and cultures. May the fruit of the Spirit be manifest throughout the world and neighborly love flourish universally, in the Name of all that is Holy. **Amen.**

Confession of Sin

Please kneel or stand as able.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

The Holy Communion

Offertory

Celebrant Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Hymn Bea Bastyr

Thank you for your generosity, pledges and your contributions. If you would like to donate today, go to our website, www.holytrinityelkriver.org, and click on the Donate button in the upper right-hand corner. You may also wish to designate us as your charity at Amazonsmile.com. Thank you very much for your generosity. Pledges and contributions may be dropped off in the Parish Hall every Wednesday, 10am to 4pm.

Please stand as able.

PayPal

Donate

The Doxology

Celebrant and People

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

Hymn #380 vs 3

The Great Thanksgiving

Eucharistic Prayer 1 Enriching Our Worship

Celebrant People The Lord be with you.
And also with you.
Celebrant Lift up your hearts.

People We lift them to the Lord.

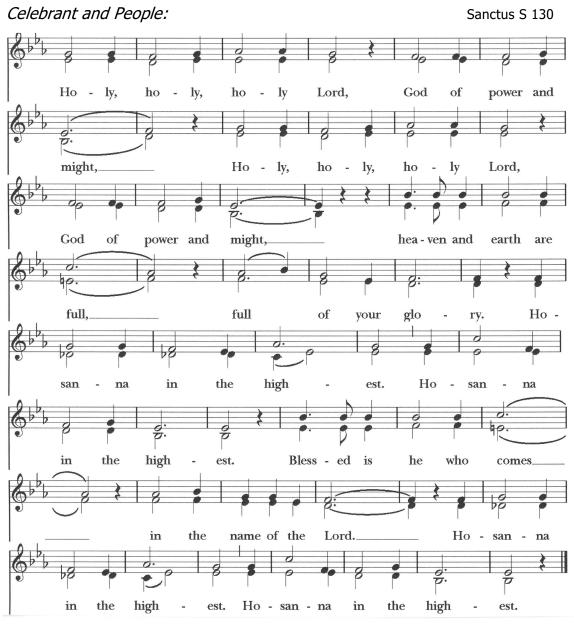
Celebrant Let us give thanks to the Lord our God.

People It is right to give God our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Please stand or kneel as able.

Celebrant

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Please stand as able.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Breaking of the Bread

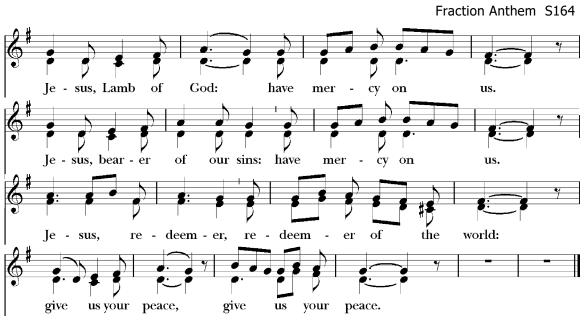
The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant

Alleluia! We break this bread to share in the Body of Christ.

People

We who are many are one body, for we all share in the one bread. Alleluia!



Celebrant

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table and all baptized persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you. No one should be embarrassed to have Holy Communion brought to them.

The bread and Chalice are given to the communicants with these words: The Body (Blood) of Our Lord Jesus Christ keep you in everlasting life.

Person responds: Amen.

The Celebrant consumes the bread and wine first. Altar party is then served and then the people.

Spiritual Communion—Act of Reception

For those participating on Facebook!

Celebrant In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, let us now say together The Prayer for Reception.

I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me....(pause to think of your blessings) I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Hymns

"For the Bread Which You Have Broken" Hymn #341
"Come With Us, O Blessed Jesus" Hymn #336

Celebrant cleans chalice (ablutions) and covers with veil and burse.

Prayer after Communion

Please stand or kneel as able. Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements

The Final Blessing

Please stand or kneel as able.

May God's strength be with you to stand firm in the freedom God gives you empowering you to love your neighbor as your self. **Amen**.

May the generosity of Jesus fill your hearts that you may be peacemakers and reconcilers in our day. **Amen**.

May you be led by the Spirit into love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and temperance. **Amen**.

And the blessing of our gracious God, Father, Son and Holy Spirit, be with you and remain with you always. **Amen**.

Recessional Hymn "Christ Is Made the Sure Foundation" Hymn #518 **The Dismissal**

Celebrant Go in peace to love and serve all persons in the name of Christ.

Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!!

Postlude Bea Bastyr

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Thank you to Fr. Fred Nairn for leading us in worship today!



Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and may be put in the offering plate or into the Prayer Request Box.

PLEASE PRAY FOR THESE TRINITARIANS AND THEIR LOVED ONES THIS WEEK

For ourselves, and for our families, and all those we love, especially for Annette, Ro, Barbara, Dan, Michelle, Angie, Jarrod, Ed G., Briana, Shirley I, Dave, Jessica, Jennice, Rochelle, Mary Jo, Mark, Linus, Sherry, David, Chris, Emily, Mike, Ray, Carl, Catherine, Michael, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, and Feed My Starving Children.6/5

Liturgy Ministry Rota June 2022

Altar Guild: Gail Weber & Joyce LeClaire

<u>Ministry</u>	June 26th	July 3rd	July 10th	July 17th	July 24th
Greeter	Dan Krieger	Jane Lindenfelser	Ginny Anderson	Jeanne Simonsen	Ann Wedl
Usher	Jerry Waite	Ben Bastyr	Dave Raitz	Gary Wedl	Dan Krieger
Acolyte	Mo Campbell	Lyla Aaland	Daryl Herrmann	Mo Campbell	Lyla Aaland
1st Reader	Gail Weber	Mary Dare	Larry Brugger	Jane Lindenfelser	Daryl Herrmann
2nd Reader	Gail Weber	Mary Dare	Larry Brugger	Jane Lindenfelser	Daryl Herrmann
Prayers	Pauline Hoffine	Linda Krieger	Mary Dare	Dustin Campbell	Mary Brugger
Chalice 1 Chalice 2	Mo Campbell Lyla Aaland	Lyla Aaland Linda Krieger	Daryl Herrmann Pauline Hoffine	Mo Campbell Mary Brugger	Lyla Aaland Mary Dare

If you are unable to fill your volunteer position, please make your own substitution and leave word with the office. ~~Thank you!~~

Summer Happenings

All Women's Summer Pool Party-July 16th VBS—TBD FMSC—Aug 6th 9:00 am Meals On Wheels June & Aug Holy Trinity Great Fall Get-Together Sept. 11

Special Blessings to all our June Birthday Trinitarians!



08 - Owen Krogman

14 - Patricia Ward

10 - Jeff Nagorski

21 - Donald Svoboda

11 - Mary Brugger

21 - Ann Wedl

11 - Richard Ngoye

Holy Trinity is an Episcopal church in the worldwide Anglican Communion which has 80 million members in over 160 countries. We grew out of the Protestant Reformation and are both Protestant and reformed Catholic. Thank you for joining us today.



Holy Trinity Episcopal Church 1326 4th Street NW, PO Box 65 Elk River, MN 55330 763-441-5482 office@holytrinityelkriver.org



Home of The Angel of Hope The Rt. Rev. Craig W. Loya, X Bishop of ECMN

Senior Warden: Daryl Herrmann 269-580-9040 Junior Warden: Gary Wedl 763-427-0776 Pastoral Care: Lyla Aaland 763-218-6076 Music: Bea Bastyr 763-441-4068

Office Staff: Emily Granlund

Office Hours: Wednesday 10-4pm Tuesday/Thursday: 10 am—3 pm

Wednesday 12:00-2:00 Thursday 1:00-3:00

For emergencies please call Daryl Herrmann

Cell Phone: 269-580-9040 darylHerrmann@hotmail.com

Church website: holytrinityelkriver.org

feel the love!