



## **The Third Sunday After the Epiphany**

January 23, 2022

Welcome!

*Feel the love!*

Celebrant and Preacher: The Rev. Dr. Rob Cavanna

## Welcome guests to our Faith Community!

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships.



**THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!**

*We're glad to have you with us today, in person or on Facebook!  
If you're visiting, please sign the Guest Book which is on the table  
outside the door into the Parish Hall. Be sure to print your mailing  
address as well as your email address. We'll send you a  
complimentary E Meditation and weekly E Newsletter.*

*Invite your friends and neighbors to participate!*

### Prelude

Bea Bastyr

*Please stand as able*

### Opening Hymn

"Christ for the World We Sing" Hymn #537

## The Liturgy of the Word

### Opening Sentences

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception.

Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our minds to understand that all your children are brothers and sisters in the same human family. Open our hearts to repent of racist attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by racial discrimination, and their passionate appeals for change. Strengthen our resolve to make amends for past injustices and to right the wrongs of history. And fill us with courage that we might seek to heal wounds, build bridges, forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. **Amen.**

*The People sit.*

## **The First Lesson**

**Nehemiah 8:1-3, 5-6, 8-10**

*Lector* A Reading from Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*(pause)*

*Lector* Here ends the Reading.

*People* **Thanks be to God.**

## Psalm 19

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

One day tells its tale to another, \*  
and one night imparts knowledge to another.

Although they have no words or language, \*  
and their voices are not heard,

Their sound has gone out into all lands, \*  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.

The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.

More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.

By them also is your servant enlightened, \*  
and in keeping them there is great reward.

Who can tell how often he offends? \*  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## The Second Lesson

## 1 Corinthians 12:12-31a

*Lector* A Reading from 1 Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*(pause)*

*Lector* Here ends the Epistle.

*People* **Thanks be to God.**

**Sequence Hymn** "O Christ, the Word Incarnate"

Hymn #632

*Please stand as able.*

## Gospel

## Luke 4:14-21

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

*Celebrant* Jesus, filled with the power of the Spirit, returned to Galilee, and a

report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon/Message**

The Rev. Dr. Rob Cavanna

*(Silence and Reflection)*

*Here is a little space for you to make notes of things you want to remember.*

Please stand as able.

## **The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin  
Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*People kneel or stand as able.*

*Celebrant:*

*This day is holy to God, for the joy of the Lord is our strength. The scripture is fulfilled in our hearing, and this is the year of the Lord's favor: Gracious and loving One, fill your church with the power of your Spirit, that we may bring good news to the poor, release to the captives, and liberation to the oppressed. For we are members of one body, and we were all made to drink of one Spirit.*

*Leader* The Church is the body of Christ and we are individually members of it. Creative and Holy One, you have appointed ministries in your Church and given gifts to all: Let the words of our mouths and the meditations of our hearts be acceptable in your sight, O God, our strength and our redeemer.

For we are members of one body;

**and we were all made to drink of one Spirit.**

The judgments of God are true and righteous altogether; the testimony of God is sure and gives wisdom to the innocent: Eternal One, guide the leaders of the world and all in authority with the power of your Spirit, that your mission of healing and reconciliation may bring freedom, unity and peace to all creation.

For we are members of one body;

**and we were all made to drink of one Spirit.**

We know that if one suffers, all suffer together; if one is honored, all rejoice together: Compassionate One, let your healing and uniting power go forth into all the world to comfort all who are ill, to bring peace and liberation to those oppressed, and to bring good news to the poor.

For we are members of one body;



**and we were all made to drink of one Spirit.**

The commandment of God is clear and gives light to the eyes: Inspiring One, anoint our growing faith community with your generous compassion, that there may be no dissension within the body and that we may treat our less respectable members with greater respect.

For we are members of one body;

**and we were all made to drink of one Spirit.**

Hear our prayers of intercession and healing, especially for those sick with COVID, especially those Trinitarians with it.

Accept our thanksgiving with those who rejoice, especially the people of Tonga who didn't experience more devastation.

Enfold into your eternal life those who have died, especially Nel Luebesmier.

For we are members of one body;

**and we were all made to drink of one Spirit.**

*Celebrant:*

*Your judgment, O God, is sweeter far than honey, and in keeping your word there is great reward: Cleanse us from our secret faults and keep your servants from presumptuous sins, that we may be whole and sound, and innocent of a great offense, as we seek to live out the good news of your anointed Son Jesus Christ in the power of the Spirit, this day and forever.*

**Amen.**

**Confession of Sin**

*Please kneel or stand as able.*

*Celebrant* Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The Peace of the Christ Child be always in your heart and with you.

*People* **And also with you.**

## The Holy Communion

*Celebrant*

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

## Offertory

Bea Bastyr

*Thank you for your generosity, pledges and your contributions. If you would like to donate today, go to our website, [www.holytrinityelkriver.org](http://www.holytrinityelkriver.org), and click on the Donate button in the upper right-hand corner. You may also wish to designate us as your charity at [Amazonsmile.com](http://Amazonsmile.com). Thank you very much for your generosity. **Pledges and contributions may be dropped off in the Parish Hall every Wednesday, 10am to 4pm.***

Donate

*Please stand as able.*

## The Doxology

*Celebrant and People*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.**

Hymn #380

## The Great Thanksgiving

## The Holy Communion

### Eucharistic Prayer 1 Enriching Our Worship

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one

body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people kneel or stand.*

*Celebrant* Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving

himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: Take, eat: This is my Body which is given for you. Do this for the remembrance of me."*

*As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive  
those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* This is the true bread which comes down from heaven and gives life to the world.

*People* **Whoever eats this bread will live for ever.**

## Fraction Anthem

"Now the Silence, Now the Peace" Hymnal #333



Now the si - lence Now the peace Now the emp - ty  
hands up - lift - ed Now the kneel - ing Now the plea  
Now the Fa - ther's arms in wel - come Now the hear - ing  
Now the power Now the ves - sel brimmed for pour - ing  
Now the Bo - dy Now the Blood Now the joy - ful  
cel - e - bra - tion Now the wed - ding Now the songs  
Now the heart for - giv - en leap - ing Now the Spi - rit's  
vis - i - ta - tion Now the Son's e - piph - a - ny  
Now the Fa - ther's bless - ing Now Now Now

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.  
This is God's table and all baptized persons are invited to receive communion.

*This is God's table and all baptized persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you. **No one should be embarrassed to have Holy Communion brought to them.***

*The bread and Chalice are given to the communicants with these words: The Body (Blood) of Our Lord Jesus Christ keep you in everlasting life.*

*Person responds: **Amen.***

### **Spiritual Communion—Act of Reception**

*For those participating on Facebook!*

*Celebrant* In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, let us now say together The Prayer for Reception.

**I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me...(pause to think of your blessings) I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

**Communion Hymn** "My God, Thy Table Now Is Spread" Hymn #321

### **Prayer after Communion**

*Please kneel or stand.*

*Celebrant* Let us pray

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Announcements

*Please kneel or stand.*

### The Final Blessing

On this day that is holy to God, the joy of God is your strength:

May you weep no more, but eat and celebrate, making provision for those who have nothing. **Amen.**

May you care for one another as members of one Body with gifts and ministries for the common good. **Amen.**

May God's Spirit be upon you to bring good news to the poor, release, recovery and liberation to the suffering, as we proclaim the year of the Lord's favor. **Amen.**

And the blessing of our generous God, Father, Son and Holy Spirit, be with you and remain with you for ever. **Amen.**

**Recessional Hymn** "O Zion, Haste, Thy Mission High Fulfilling" Hymn #539

### The Dismissal

*Celebrant* Let us go out from here and be the light of Christ.

*People* **Thanks be to God.**

### Postlude

Bea Bastyr

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## ACOLYTES!

## ALTAR GUILD!

## WE ARE IN DESPERATE NEED

of men and women acolytes and Altar Guild members!  
Please see Fr. Rob or email the office of your interest.



## NORTH STAR BOYS' CHOIR TO PERFORM AT HOLY TRINITY JAN. 30, 2022

The highly talented North Star Boys' Choir is performing our repertoire on January 30, 2022. The repertoire will include both sacred and secular songs as well as barbershop quartet music.

**POSTPONED!**

You won't want to miss this spectacular service of beautiful harmony and beautiful music!



## Liturgy Ministry Rota —Epiphany Season

Altar Guild: Jane Lindenfelser and Ann Wedl

Ministry	<u>Jan. 23rd</u>	<u>Jan. 30th</u>	<u>Feb. 6th</u>	<u>Feb. 13th</u>	<u>Feb. 20th</u>
<b>Greeter</b>	Jeanne Simonsen	Ann Wedl	Jane Lindenfelser	Ginny Anderson	Dick Anderson
<b>Usher</b>	Gary Wedl	Dan Krieger	Dick Anderson	Dustin Campbell	Jerry Waite
<b>Acolyte</b>	Lyla Aaland	Mo Campbell	Daryl Herrmann	Elijah Campbell	Mo Campbell
<b>1st Reader</b>	Gail Weber	Daryl Herrmann	Mo Campbell	Daryl Herrmann	Jane Lindenfelser
<b>2nd Reader</b>	Dustin Campbell	Mary Brugger	Larry Brugger	Gail Weber	Daryl Herrmann
<b>Prayers</b>	Jane Lindenfelser	Linda Krieger	Dustin Campbell	Mary Brugger	Pauline Hoffine

**Please! If you're not able to serve, please find your replacement.**

*We could use a few more people to serve on the ROTA. If you would like to serve on the ROTA, please contact Emily in the office and she will add you to the list of your choice. If you're a snowbird but want to serve in the other months I can note that on the list and schedule you accordingly.*

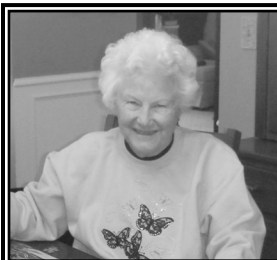


# LIVE STREAMING

**Facebook Livestream**  
**Media Tech Volunteers**  
**Needed!**

*Interested in learning how to help make our  
worship happen electronically?*

*We will train you and help you through the process until you  
are comfortable. Contact the office if you are interested.*



*All of Holy Trinity mourns the loss of  
long-time member and devoted Trinitarian,  
Nelda Luebesmier! (1931-2022)  
Complete obituary can be found at [dignitymemorial.com](http://dignitymemorial.com)*





Special Blessings to all our *January* Birthday Trinitarians!

01 – Kylie Sheck

13 – Mikayla Warner

26 – Stephanie Krieger

08 – AP Hopper

17 – Sherry Tyler

29 – Eloise Krieger

12 – Ben Bastyr

22 – Dan Krieger

30 – Tammy Whiteoak

## A SPECIAL MESSAGE FOR YOU OUR GUEST!

We extend a special welcome this morning to those who are single, married, divorced, gay, filthy rich, dirt poor and yo no hablo Ingles. We extend a special welcome to those who are crying newborns, skinny as a rail or could afford to lose a few pounds. We welcome you if you can sing like Andrea Bocelli or you can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just got out of jail. We don't care if you haven't been in church since little Bobbie's Baptism. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion". We've been there too. If you blew all your offering money at the horse track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because Grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts and YOU to Holy Trinity!

Fr. Rob and all the Holy Trinity Faith Community.

**Holy Trinity** is an Episcopal church in the worldwide **Anglican Communion** which has **80 million members in over 160 countries**. We grew out of the Protestant Reformation and are both Protestant and reformed Catholic.

Thank you for joining us today.

If you should have any questions, please see Fr. Rob.

### **PLEASE PRAY FOR THESE TRINITARIANS AND THEIR LOVED ONES THIS WEEK**

For ourselves, and for our families, and all those we love, especially for Annette, Ro, Barbara, Dan, Michelle, Angie, Jarrod, Ed G., Briana, Shirley I, Dave, Jessica, Jennice, Rochelle, Gill, Torney, Marion, Mary Jo, Doris, Mark, Linus, Sherry, David, Chris, Emily, Mike, Ray, Carl, Catherine, Michael, Wyatt Copeland, family of Nel Luebesmier, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Committees and Search Committee, Open Doors for Youth and Feed My Starving Children.



### **Our Mission Statement**

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing His love in the world while lifting each other up in community.

## **From Bishop Loya**

Nobody can do this alone. Bishop Craig invites you to gather quarterly with him and other parents and caregivers across Minnesota. During each Zoom gathering, participants will hear from Bishop Craig and a speaker. Speakers will explore topics around the intersection of faith and home in the context of this ongoing pandemic and life. There will also be ample time to meet other parents and caregivers in small groups to reflect on what was heard, share stories, and offer each other support. This program is co-hosted by St. Mark's Cathedral.

This session will be led by the Rev. Dr. Fatimah S. Salleh of A Certain Work. It will begin a discussion around some practical ways to both start and sustain conversations about race and racism with children. This session will allow time for a Q & A.

Rev. Dr. Fatimah S. Salleh was born in Brooklyn, NY to a Puerto Rican and Malaysian mother and an African American father.

Dr. Salleh received her PhD in Mass Communication from the University of North Carolina at Chapel Hill. She also earned a Master's degree from Syracuse University in Public Communication and a second Master's in Divinity from Duke University. She is married to Eric Sorensen and they have four children.

Please save the date for the next session:  
Sunday, May 1, 3:30-5pm



CAER Food Shelf  
12621 Elk Lake Road  
Elk River, MN 55330  
Phone: 763-441-1020  
Email: [info@caerfoodshelf.org](mailto:info@caerfoodshelf.org)



#### Food Distribution Hours With Appointment

- 10 a.m. to 1:30 p.m. Monday
- 10 a.m. to 1:30 p.m. Wednesday
- 4:30 p.m. to 6 p.m. Thursday
- 10 a.m. to 12 p.m. Friday

Schedule: [caerfoodshelf.org/appointments](https://caerfoodshelf.org/appointments)

Families picking up the Kids Weekend CAER Package only on Thursday and Friday do not need an appointment.

#### Food/Product Donation Hours

Door C (Back of the Building)

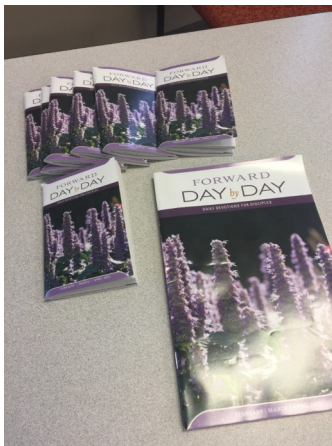
- 9 a.m. to 3 p.m. Monday
- 9 a.m. to 3 p.m. Wednesday
- 12 p.m. to 5 p.m. Thursday
- 9 a.m. to 3 p.m. Friday

#### **Mission Statement**

Committed to the community  
Assisting with resources,  
Empowering families and most of all  
Relieving hunger.

#### **CAER Food Shelf Donation Ideas**

Baby Food	Dried Cranberries
Kidney Beans	Granola Bars
(Dry)	Shampoo
Salt	Conditioner
Pepper	Body Wash
Coffee	Deodorant
Brown Sugar	Toothpaste
Powdered Sugar	Toilet Paper



The Mediation booklets are here! Pick one up any Wednesday or Sunday!



**HOLY TRINITY**  
EPISCOPAL CHURCH

## **166TH ANNUAL ALL PARISH MEETING**

**Sunday, February 20, 2022**

**11:30 am following the 10:00 am Eu-  
charist in the Parish Hall and over  
ZOOM! *Please Participate!***



**Holy Trinity Episcopal Church**  
**1326 4<sup>th</sup> Street NW, PO Box 65 Elk River, MN 55330**  
**763-441-5482    office@holyltrinityelkriver.org**



*Home of The Angel of Hope*  
**The Rt. Rev. Craig W. Loya, X Bishop of ECMN**

Priest-in-Charge: Fr. Rob Cavanna	320-339-4852
Senior Warden: Daryl Herrmann	269-580-9040
Junior Warden: Gary Wedl	763-427-0776
Liturgy: Gail Weber	612-850-4250
Pastoral Care: Sandy Sisson	763-267-7623
Education: Megan Campbell	208-413-0619
Evangelism: Wes Gadsden	813-992-9949
Service: Dave Raitz	763-280-0786
Treasurer: Jeff Nagorski	763-234-5000
Secretary/Clerk: Joyce LeClaire	763-482-0170
Director of Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Pauline Hoffine	763-688-4540
Men's Group: Dave Raitz	763-280-0786
Little Free Library Steward: Eric Hawkins	

***Office Staff: Emily Granlund***

***Office Hours: Wednesday 10-4pm Tuesday/Thursday: 10 am—3 pm,***

***Fr. Rob's Office Hours:***

***Wednesday: 10 am-4pm and by appointment***

**For emergencies please call Fr. Rob Cavanna**

Cell Phone: 320-339-4852

fr.robavanna@gmail.com

Church website: holytrinityelkriver.org

*feel the love!*

