



The Sunday of the Passion:
Palm Sunday
April 5, 2020
Welcome!

Feel the love

Celebrant and Preacher: The Rev. Dr. Rob Cavanna
Deacon: The Rev. Georgia Steele

Welcome guests to our Faith Community!
Make use of this bulletin as you see fit. The
scripture readings are in it as well as other prayers.



Tune to www.cathedral.org

Lenten Theme: "Renewed by the Spirit"

The Liturgy of the Palms



It is appropriate in Lent to kneel in the service for the Prayers of the People, the Confession and the Eucharistic Prayer, the Post Communion Prayer and the Final Blessing.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A reading from the Gospel of Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

2 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Blessing of the Palms

Celebrant The Lord be with you.
People And with your spirit.

Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

(The palms are now given to the people.)

Celebrant Blessed is he who comes in the name of the Lord.
People Hosanna in the highest.

The Procession

Celebrant Let us go forth in peace.
People In the name of Christ. Amen.

Celebrant Blessed be the God of our salvation.
People Who bears our burdens and forgives our sins.

The Liturgy of the Word

The Collect of the Day

Celebrant The Lord be with you.
People And with your spirit.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson

Isaiah 50:4-9a

Reader A Reading from Isaiah.

[The servant who speaks for the Lord and suffers persecution, but still trusts in god's help and vindication.]

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word.

Morning by morning he wakens-- wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward.

I gave my back to those who struck me, and my cheeks to those who pulled out the beard;
I did not hide my face from insult and spitting.
The Lord God helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame; he who
vindicates me is near.
Who will contend with me? Let us stand up together.
Who are my adversaries? Let them confront me.
It is the Lord God who helps me; who will declare me guilty?

(Pause)

Reader The Word of the Lord.
People Thanks be to God.

Psalm 31:9-16

Have mercy on me, O LORD, for I am in trouble; *my eye is consumed with sorrow, and also
my throat and my belly.
For my life is wasted with grief, and my years with sighing; *my strength fails me because of
affliction, and my bones are consumed.
I have become a reproach to all my enemies and even to my neighbors, a dismay to those of
my acquaintance; *when they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; *I am as useless as a broken pot.
For I have heard the whispering of the crowd; fear is all around; *they put their heads
together against me; they plot to take my life.
But as for me, I have trusted in you, O LORD. *I have said, "You are my God.
My times are in your hand; *rescue me from the hand of my enemies, and from those who
persecute me.
Make your face to shine upon your servant, *and in your loving-kindness save me."

The Second Lesson

Philippians 2:5-11

Reader A Reading from Philippians.

*[From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a
servant, was obedient even to the point of death, and was then given the name above every name.]*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For
this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--
indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone
who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though

the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

(Pause)

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand. Deacon Georgia will announce the Gospel.

The Passion of Our Lord Jesus Christ according to St. Matthew

EVANGELIST: Jesus went with them to a place called Gethsemane; and he said to his disciples,

JESUS: Sit here while I go over there and pray.

EVANGELIST: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

JESUS: I am deeply grieved, even to death; remain here, and stay awake with me.

EVANGELIST: And going a little farther, he threw himself on the ground and prayed,

JESUS: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

EVANGELIST: Then he came to the disciples and found them sleeping; and he said to Peter,

JESUS: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

EVANGELIST: Again he went away for the second time and prayed,

JESUS: My Father, if this cannot pass unless I drink it, your will be done.

EVANGELIST: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

JESUS: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

EVANGELIST: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man; arrest him.

EVANGELIST: At once he came up to Jesus and said,

JUDAS: Greetings, Rabbi!

EVANGELIST: and kissed him. Jesus said to him,

JESUS: Friend, do what you are here to do.

EVANGELIST: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

JESUS: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

EVANGELIST: At that hour Jesus said to the crowds,

JESUS: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

EVANGELIST: Then all the disciples deserted him and fled. Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

CONGREGATION: **This fellow said, 'I am able to destroy the temple of God and to build it in three days.'**

EVANGELIST: The high priest stood up and said,

HIGH PRIEST: Have you no answer? What is it that they testify against you?

EVANGELIST: But Jesus was silent. Then the high priest said to him,

HIGH PRIEST: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

EVANGELIST: Jesus said to him,

JESUS: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

EVANGELIST: Then the high priest tore his clothes and said,

HIGH PRIEST: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

CONGREGATION: He deserves death.

EVANGELIST: Then they spat in his face and struck him; and some slapped him, saying,

CONGREGATION: Prophecy to us, you Messiah! Who is it that struck you?

EVANGELIST: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

SERVANT GIRL 1: You also were with Jesus the Galilean.

EVANGELIST: But he denied it before all of them, saying,

PETER: I do not know what you are talking about.

EVANGELIST: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

SERVANT GIRL 2: This man was with Jesus of Nazareth.

EVANGELIST: Again he denied it with an oath,

PETER: I do not know the man.

EVANGELIST: After a little while the bystanders came up and said to Peter,

CONGREGATION: Certainly you are also one of them, for your accent betrays you.

EVANGELIST: Then he began to curse, and he swore an oath,

PETER: I do not know the man!

EVANGELIST: At that moment the cock crowed. Then Peter remembered what Jesus had said: **'Before the cock crows, you will deny me three times.'** And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor. When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

JUDAS: I have sinned by betraying innocent blood.

CONGREGATION: What is that to us? See to it yourself.

EVANGELIST: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

HIGH PRIEST: It is not lawful to put them into the treasury, since they are blood money.

EVANGELIST: **After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'** Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

PILATE'S WIFE: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

EVANGELIST: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

CONGREGATION: Barabbas.

PILATE: Then what should I do with Jesus who is called the Messiah?

CONGREGATION: Let him be crucified!

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: Let him be crucified!

EVANGELIST: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: **I am innocent of this man's blood; see to it yourselves.**

CONGREGATION: His blood be on us and on our children!

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him **over to be crucified. Then the soldiers of the governor took Jesus into the governor's** headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

(Here, all stand, if they are not doing so already.)

And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, **which read, 'This is Jesus, the King of the Jews.'** Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

EVANGELIST: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God **deliver him now, if he wants to; for he said, 'I am God's Son.'**

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about **three o'clock Jesus cried with a loud voice,**

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, My God, my God, why have you forsaken me? When some of the bystanders heard it, they said,

CONGREGATION: This man is calling for Elijah.

EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: Wait, let us see whether Elijah will come to save him.

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: **Truly this man was God's Son!**

Reflection

The Rev. Dr. Rob Cavanna

Silence and Reflection

The Peace

Celebrant The peace of Christ be always with you.
People And with your spirit.

Celebrant Walk in love as Christ loved us and gave himself for us, an offering
and sacrifice to God *Ephesians 5:2*

Please stand as able.

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer 2, Enriching our Worship 1

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please kneel as able.

Celebrant

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son,

Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

Please stand.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

***This is God's table and all baptized persons are invited to receive communion.** You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you. No one should be embarrassed to have Holy Communion brought to them.*

The bread and Chalice are given to the communicants with these words: The Body (Blood) of Our Lord Jesus Christ keep you in everlasting life.

Person responds: Amen.

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there) I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory.

And particularly for the blessings given me.... I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

Please kneel.

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Announcements

The Final Blessing

Please kneel.

Celebrant

May our loving God hold you, sustain you, and be with you through all threat, darkness and suffering. Amen.

May the crucified One embrace you with his humble love and carry you in his passionate heart. Amen.

May the Holy Spirit fill you with courage and strength to walk the path of life with humble grace. Amen.

And the blessing of our suffering God, Father, Son and Holy Spirit, be with you and uphold you, now and for ever. Amen.

The Dismissal

Deacon Let us walk together with Jesus this Lent.

People Thanks be to God.

YOUR HELP NEEDED!

The Vestry has met to discuss the ongoing need during this crisis for your financial support. Since we are already operating with a deficit budget, we are in need of your financial support and stewardship more than ever. If you wish to drop off your financial contribution, you may do so on Wednesdays, 10:00 am to 4:00 pm. We will also be sending you some envelopes in the US mail with self addressed envelopes to mail in your pledge/contributions.

Thank you as always for your continued and ongoing support of the mission and ministries of our beloved Holy Trinity! Your generosity during this unprecedented crisis is very much appreciated.

Fr. Rob, Deacon Georgia, Wardens and Vestry

THANK YOU!!

THANK YOU!!

THANK YOU!!

Holy Trinity for you deep generosity to our neighbors in this time of crisis for our community and country.

I gave our monies/food donations to CAER on Wednesday afternoon. They are always so appreciative of our giving!

Our total giving amounted to:

\$939.00

89 pounds of food

My best to you and thank you, Deacon Georgia Steele

Word of the Week

Propers : The varying portions of the Eucharistic service which are appointed for each day (or season) of the church year; include the prayer of the day, psalm, readings, gospel acclamation, and proper preface.

Quiz word: Paten



As our life continues to evolve amidst the unfolding public health crisis, please pray this prayer:

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

The Reconciliation of a Penitent or Confession is available especially in Lent and for those of you wanting to confess serious sins that have been **troubling one's** conscience for a while. The secrecy of a confession is morally absolute for the confessor and must under no circumstances be broken. See page 446 of the Book of Common Prayer for details. Please see Fr. Rob to discuss set up a convenient time.

Welcome!

We extend a special welcome this morning to those who are single, married, divorced, gay, filthy rich, dirt poor and yo no habla Ingles. We extend a special welcome to those who are crying newborns, skinny as a rail or could afford to lose a few pounds. We welcome you if you can sing like Andrea Bocelli or you can't carry a note in a bucket. You're welcome here if you're "just browsing," just woke up or just **got out of jail. We don't care if you haven't been in church since little Bobby's** Baptism. We extend a special welcome to those who are over 60 but not grown up yet, and to teenagers who are growing up too fast. We welcome soccer moms, NASCAR dads, starving artists, tree-huggers, latte-sippers, vegetarians, junk-food eaters. We welcome those who are in recovery or still addicted. We welcome you if you're having problems or you're down in the dumps or if you don't like "organized religion". **We've been there too. If you blew all your offering money at the horse** track, you're welcome here. We offer a special welcome to those who think the earth is flat, work too hard, don't work, can't spell, or because Grandma is in town and wanted to go to church. We welcome those who are inked, pierced or both. We offer a special welcome to those who could use a prayer right now, had religion shoved down your throat as a kid or got lost in traffic and wound up here by mistake. We welcome tourists, seekers and doubters, bleeding hearts ... and YOU to Holy Trinity!

Fr. Rob and all the Holy Trinity Faith Community.

© Fr. Rob Cavanna

WHY DO WE KNEEL DURING THE SEASON OF LENT?

Kneeling during parts of the liturgy during Lent is in stark contrast to what we have been doing since Easter which has been standing for most of the service including even The Confession. During Lent, we will be kneeling more than usual because:

- † Kneeling denotes reverence and humility.
- † Lent is a time of introspection and reflection.
- † It is common across the Episcopal Church to kneel during the season of Lent.
- † Kneeling is optional and if you prefer to sit you may do so.
- † Kneeling is prayerful as many kneel in prayer on first coming into church.

Kneeling is part of who we are as Episcopalians – Sit to learn and listen, stand to sing and praise and kneel to pray especially for penitential prayer.

PLEASE PRAY FOR THESE TRINITARIANS AND THEIR LOVED ONES THIS WEEK:

For ourselves, and for our families and all those we love, especially for Jarrod, Ro, Briana, Sue, Tim, Dan, Michelle, Angie, Tina, Mary Jo, Doris, Melinda, David, Kathy R., Linus, Chris, Kim, Rochelle, Barbara, Terry, Gina and all the residents of Guardian Angels, Great River Family Promise, Open Doors for Youth and Feed My Starving Children.

Please pray for our confirmands:

Dustin, Mo, Vernis, Gabriel and Elijah Campbell and Isabelle Stewart.

Holy Trinity is an Episcopal church in the worldwide Anglican Communion which has 80 million members in over 160 countries. We grew out of the Protestant Reformation and are both Protestant and reformed Catholic.

Thank you for joining us today. If you should have any questions, please see Fr. Rob.

HAPPY BIRTHDAY

Special Blessings to all our April Birthday Trinitarians!

13 – Sherrill Newberg
15 – Rosemary Sobalvarro
21 – Jim Nord



24 – David Finn
27 – Norma Mohr
29 – Carl Newberg



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Home of The Angel of Hope

The Rt. Rev. Brian N. Prior, IX Bishop of Minnesota

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Junior Warden: Gary Wedl	763-427-0776
Liturgy: Daryl Herrmann	269-580-9040
Pastoral Care: Sandy Sisson	763-267-7623
Education: Megan Campbell	208-413-0619
Evangelism: Nancy Lloyd	763-370-9598
Service: Dick Anderson	612-812-2581
Treasurer: Jon Lloyd	612-434-3295
Secretary/Clerk: Joyce LeClaire	763-482-0170
Director of Music: Bea Bastyr	763-441-4068
Altar Guild: Gail Weber	612-850-4250
Women's Group: Linda Krieger	763-441-7072
Pauline Hoffine	763-688-4540
Men's Group: Ben Bastyr	763-441-4068
Meals on Wheels: Cheryl Ecklund	763-443-8637
Great River Family Promise: Deb Krogman	763-225-7773
2020 Epiphany Royal:	

Little Free Library Steward: Eric Hawkins

Office Staff: Jen Haag

Office Hours: Tuesday—Thursday: 10 am—3 pm

Fr. Rob's Office Hours:

Wednesday: 10 am-12 pm and by appointment

For emergencies please call Fr. Rob Cavanna

Cell Phone: 320-339-4852

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