



*Maundy Thursday
Foot Washing, Holy Eucharist,
Stripping of the Altar, and
Prayer Before the Blessed Sacrament*

March 28, 2024

Feel the love!

Celebrant and Preacher: The Rev. Mark Moore

**Welcome guests to our
Faith Community!**

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!

Our Mission Statement

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.

The Liturgy of the Word

The People standing, the Celebrant says

Celebrant Jesus says, 'I am the Way for you.'
People **And so we come to follow Christ.**

Celebrant Jesus says, 'I am the Truth for you.'
People **And so we come to dwell in the light.**

Celebrant Jesus says, 'I am the Life for you.'
People **And so we come, leaving behind all else to which we cling.**

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception. Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries of those wounded by oppression and discrimination, and their passionate appeals for change. Fill us with courage that we might seek to forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.

The People sit.

The First Lesson

Exodus 12:1-14

Reader A Reading from Exodus.

[Instructions are given, and the meaning of the Passover meal is told: it is a remembrance and reenactment of Israel's beginnings as a people when they were saved out of slavery in Egypt.]

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they

shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live; when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

(pause)

Reader

Here ends the Reading.

People

Thanks be to God.

Psalms 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

The Second Lesson

1 Corinthians 11:23-26

Reader A Reading from 1 Corinthians.

[Paul recalls the tradition he received concerning the supper of the Lord on the night he was betrayed.]

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

(pause)

Reader Here ends the Epistle.
People **Thanks be to God.**
Please stand as able.

Sequence Hymn "Thou, Who at Thy First Eucharist Didst Pray" Hymn #315
vs. 1, 2

Gospel **John 13:1-17, 31b-35**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory be to Thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sequence Hymn "Thou, Who at Thy First Eucharist Didst Pray" Hymn #315
vs. 3

A time of silence follows.

The Foot-Washing

(We will wash each other's feet as a sign and symbol of humility.)

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, and act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracles, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, I invite you who share in the royal priesthood of Christ, to come for-ward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

Foot-Washing Anthem

"This Is My Example"

Bea Bastyr

Homily

The Rev. Mark Moore

(Silence and Reflection)

The Prayers of the People

Please kneel as able.

Celebrant:

When the hour had come for Christ to be glorified, Jesus washed the disciples' feet, giving us his example of servanthood, and he fed us with bread and wine so that we might participate in his death and resurrection: Loving God, be present with us as we bring into your compassionate heart all of the suffering and need of the world, saying: We love you, O God, because you have heard the voice of our supplication.

Leader:

Gracious One, Christ gave the Church the new commandment to love one another: Empower the Church with your Spirit, that we may walk in the way of the cross with such courage and compassion that everyone will know that we are Christ's disciples. We love you, O God,

because you have heard the voice of our supplication.

Holy, Immortal One, you absorbed the injustice, evil and violence of every power and principality in Christ's glorification upon the cross: Empower those who work for reconciliation and peace, that everyone exercising a position of authority in the world may share in your work of healing and reunion.

We love you, O God,

because you have heard the voice of our supplication.

Giver of Eternal Life, we ask your compassionate presence to be active in every place where people suffer or mourn or die.

We love you, O God,

because you have heard the voice of our supplication.

Author of Salvation and Lover of Humankind, let the new life of grace enfold those who will be baptized at Easter Vigils around the globe.

We love you, O God,

because you have heard the voice of our supplication.

Healer of bodies and souls, we bring our prayers of intercession and supplication for those we love.

We lift our words of thanksgiving and praise to you, especially for the Altar Guild.
Precious in your sight, O God, is the death of your servants. We commend to Christ's cross and resurrection those who have died.
We love you, O God,

because you have heard the voice of our supplication.

Please pray for our fellow Trinitarians listed at the end of today's bulletin.

Celebrant:

*In Jesus the divine life has been revealed to us as servant and sacrifice. Gracious God, hear our prayers on behalf of your whole creation. Receive our offering as you received Christ's death for us, consecrating everything into the life of the Spirit, for you live and reign, One God, in glory everlasting. **Amen.***

Confession of Sin

Please kneel as able or sit.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The Peace of Christ be always with you.

People **And also with you.**

Go to the Moyer Parish Hall for Communal Dinner and Holy Communion

The Holy Communion

Celebrant All things come to Thee O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

The Holy Communion

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

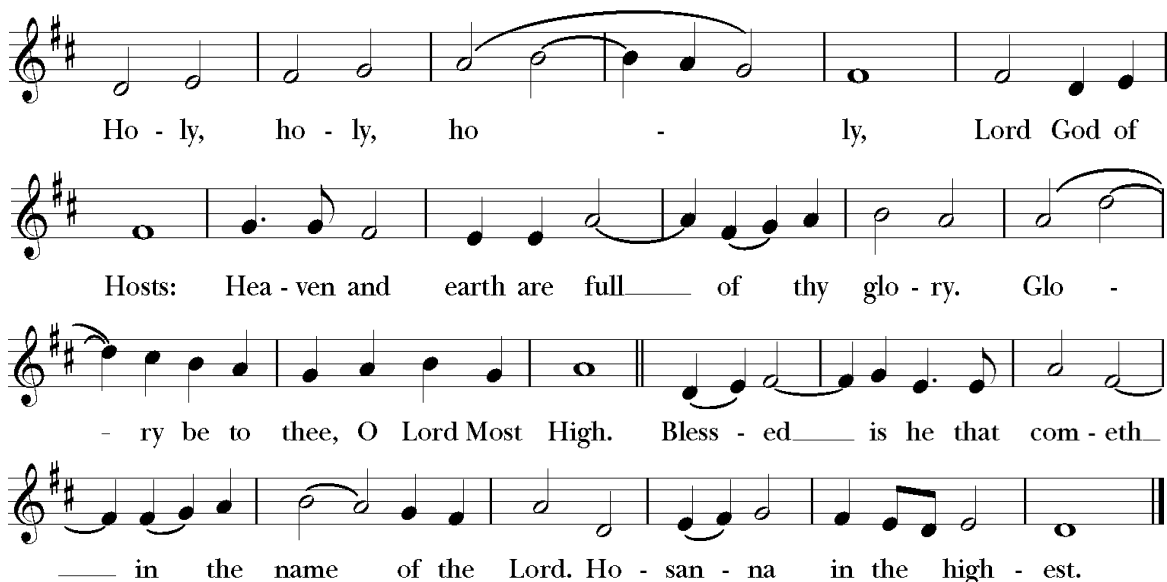
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus 114



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Please kneel or stand as able

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table and all persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you.

Hymn

"Let Us Break Bread Together"



1. Let us break bread to - geth - er on our knees;
2. Let us drink wine to - geth - er on our knees;
3. Let us praise God to - geth - er on our knees;



Let us break bread to - geth - er on our knees;
 Let us drink wine to - geth - er on our knees;
 Let us praise God to - geth - er on our knees;



When I fall on my knees, With my face to the ris - ing



sun, O Lord, have mer - cy on me.

Prayer after Communion

Celebrant Let us pray.

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit to eat the crumbs from under your table. But you Lord are the God of our salvation, and share your bread with sinners. We thank you for feeding us with the precious body and blood of your Son, that he may live in us and we in him. Sustain us with your spirit, that we may serve you here on earth, until our joy is complete in heaven and we share the eternal banquet with Jesus Christ our Lord. Amen.

Return to the Sanctuary

All kneel if able and sing the hymn.

The Stripping of the Altar and Vigil Before the Blessed Sacrament

During the stripping of the altar, the following anthem is sung. We take everything out of the sanctuary that we can, leaving the area as bare as possible to best demonstrate the bareness of the cross and help us to reflect on the emptiness of the world without Christ. Most importantly of all, the aumbry is emptied and the door is left open.

Hymn Refrain

"Stay Here"





After the stripping of the Altar, the People shall pray and keep vigil before the Blessed Sacrament.

Please stay for a 10 minute interval before the Blessed Sacrament.

Maundy Thursday

This Maundy Thursday is a very special day for Christians. It is on this day that we celebrate the events of the Last Supper, the foot washing and the institution of the Eucharist. The name 'Maundy' comes from the Latin word 'mandatum' (commandment), which refers to the new commandment of Jesus; "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." (John 13:34)

Tonight we recall the time Jesus and his disciples gathered for a final meal—a meal of love—a meal announcing their togetherness despite the fact that Jesus would soon be ripped away from them. It is also for us at Holy Trinity a meal of fellowship, a time of strengthening the bonds that make us brothers and sisters in Christ.

People shall leave in silence after prayer. Please be quiet in the Parish Hall after you leave so as not to disturb the people staying in prayer.

See you tomorrow at 6:30 pm. Thank you.

On Reserving the Sacrament

The consecrated Sacrament is to be reserved for administration on Good Friday. It should be kept in a separate chapel or other place apart from the main sanctuary of the church, in order that on Good Friday the attention of the congregation may be on the bare main altar. After the Sacrament is placed at the Altar of Repose, the People proceed to the stripping of the altar. When the stripping is complete, those who wish to keep vigil at the Blessed Sacrament may do so. Please stay if you can for 10 minutes. We'd like to have people in vigil until 8:00 pm but if you can't stay, please stay for 5 minutes in prayer. Watch and pray for Our Lord will know you love God and Jesus' sacrifice on the Cross.

Please pray for these Trinitarians and their loved ones this week.

For ourselves, and for our families, and all those we love, especially for Broten, Olive, Gail, Paul, Archer family, Sherry, Joanie, Rick M., Bruce & family, Rosemary, Kathy, Chris, Sheri, Carmen, Wallinga family, Nathan, Gideon, Nick, Doug, Elizabeth & family, Cindy, Wayne, Ed, Dusty, Pauline, Vestry members, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf.

Liturgy Ministry Rota

March 2024 Gail Weber & Joyce LeClaire

Ministry	March 28 Maundy Thursday	March 29 Good Friday	March 30 Easter Vigil Saturday	March 31 Easter Sunday
Priest/Leader	Mark Moore	Lyla Aaland	Tony Hunt	Mark Moore
Greeter	Sandra Moore	Dan Krieger	Jeanne Simonsen	Jane Lindenfesler
Usher	Dave Raitz	Gary Wedl	Ben Bastyr	Dan Krieger
Acolyte	Mo Campbell	-----	Lyla Aaland	Daryl Herrmann
1st Reader	Jane Lindenfesler	Sandra Moore	See Below	Wes Gadsden
2nd Reader	Katy Wilson	Donna Husbands	See Below	Jane Lindenfesler
Prayers	Dustin Campbell	-----	See Below	Linda Krieger
Chalice 1	Julie Raitz	-----	Jane Lindenfesler	
Chalice 2	Mo Campbell	-----	Lyla Aaland	Daryl Herrmann
Only Coffee	-----	-----	-----	Volunteer
A/V Streaming	-----	Dustin Campbell		Gabriel Campbell

Easter Vigil Readers

- | | |
|--------------------|----------------------|
| 1. Mo Campbell | 4. Jane Lindenfesler |
| 2. Dustin Campbell | 5. Donna Husbands |
| 3. Katy Wilson | |

Easter Services

Good Friday

March 29, 2024

6:30 pm Worship

Easter Vigil

March 30, 2024

7:00 pm

The Rev. Tony Hunt

Resurrection/
Easter Sunday

March 31, 2024

10:00 am Worship

The Rev. Mark Moore

Holy Trinity Episcopal Church
1326 4th Street NW, PO Box 65 Elk River, MN 55330
763-441-5482 office@holytrinityelkriver.org
The Rt. Rev. Craig W. Loya, X Bishop of ECMN

Senior Warden: Joyce LeClaire
Junior Warden: Dustin Campbell
Liturgy: Gail Weber
Pastoral Care: Lyla Aaland
Education: Emily Schroeder
Service: Katharine Wilson
Evangelism: Jerry Waite
Treasurer: Mary Brugger
Secretary/Clerk: Mo Campbell
Music: Bea Bastyr
Altar Guild: Gail Weber
Women's Group: Linda Krieger
Men's Group: Gary Wedl
Head Usher: Dan Krieger
Little Free Library Steward: Ann Wedl

Office Staff: Emily Granlund

Office Hours: Wednesday: 10 am-4 pm Tuesday/Thursday: 10 am-3 pm

feel the love!



Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and